

State of Kansas

NOTICE OF INTENTION TO DRILL

Starting date March 29 1984
Month Day Year

API Number 15-163-22,325-0000 **ACOP**
SW NE SW Sec, Sec 22 T 10S S R 20 West

Operator license # 9449

1650 ft. from N or S line of section

Operator name & address
Great Eastern Energy and Development Corporation
620 City Center Four

1650 ft. from W or E line of section

Nearest lease or unit boundary line 990 feet
County Rooks County

Contact person John W. Smith CO.

Lease name Palmerberg Well # 1

Phone (303) 297-3981

Surface pipe by alternate 1 _____ or 2 XX
Domestic well within 330 ft. _____ yes; Municipal well within one mile _____ yes
X no; _____ X no

Contractor license # 5122

Depth of fresh water 140' feet

Contractor name & address
Woodman & Iannitti Drilling
1022 Union Center
Wichita, Kansas 67202

Lowest usable water formation De Kota

Depth to bottom of usable water 200 950 feet

Surface pipe to be set 240 feet

Type equipment: rotary X air _____ cable _____

Conductor pipe if any required _____ feet

Well drilled for: oil X gas _____ SWD _____

Ground surface elevation _____ feet MSL

Inj _____ OWWO _____

Est. total depth 3650 feet

Well class: infield _____ pool ext X wildcat _____

THIS PERMIT
SEP 12 1984

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

EXPIRES

Date 3-9-84 Signature of operator or agent John W. Smith Title Partner

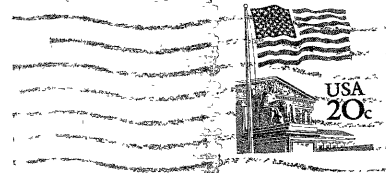
~~\$40 Fee Paid~~
Date received _____
3-12-84

TO BE FILED WITH KANSAS CORPORATION COMMISSION
5 days prior to commencing well.
CARD TO BE TYPED
WICHITA, K.S.
MAR 12 1984

BX R. Woodman

MHC - WDH/E 3/12/84

[Signature]
form C-1
4/83



**State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION**

MAR 12 1984

**CONSERVATION DIVISION
Wichita, Kansas**

(MAIL-IN ENVELOPE)

