15	-179-20,017-00-00
,	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator Murfin Drilling Company Address 617 Union Center - Wichita, Kansas
2.	Lease name CLARK Well No. 4 County Sheridan
3.	Well Location NW SW NW Sec. 5 Township 9-S Bange 28-W
4.	Well to be drilled 330 ft. from nearest lease line.
5.	Drilling Contractor Murfin Drilling Company Address 617 Union Center - Wichita, Kansas
6.	Type of equipment: Rotary \( \bar{\sqrt{L}} \) Cable Tool \( \sqrt{L} \). Approx. date operation to begin \( 6-14 \) \( 196.7 \).
	Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 4500 ft.
8.	Depth of deepest fresh water well within one mile of location none ft. If none exists, write NONE
9.	Ground elevation at location is approx. flat ft. higher or ft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief to pro-
	tect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than
•	ft. Alternate 1 □ Alternate 2 🔼.
REN	MURFIN DRILLING COMPANY





State Corporation Commission of Kansas **Conservation Division** 500 Insurance Building 212 North Market Wichita, Kansas 67202

RECEIVED

JUN 14 1967 Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)