

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-185-23476-00-00
Spot: SESWNESW Sec/Twnshp/Rge: 1-22S-13W
1565 feet from S Section Line, 1815 feet from W Section Line
Lease Name: DRACH B Well #: 4-1
County: STAFFORD Total Vertical Depth: 3780 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String Size Depth (ft) Pulled (ft) Comments
SURF 8.625 728 WITH 500 SX CMT

122.85

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/18/2007 7:00 PM

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: JEREMY STUCKY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 3679' WITH 50 SX CMT. 2ND PLUG AT 760' WITH 50 SX CMT. 3RD PLUG AT 360' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: RICHARD LACEY
Date/Time Plugging Completed: 11/18/2007 9:05 PM

Witness Type: NONE
KCC Agent: RICHARD LACEY

Actual Plugging Report:

1ST PLUG AT 3679' WITH 50 SX CMT. 2ND PLUG AT 760' WITH 50 SX CMT. 3RD PLUG AT 360' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Perfs:

INVOICED
DATE 12/19/07
INV. NO. 2008060934

RECEIVED
KANSAS CORPORATION COMMISSION

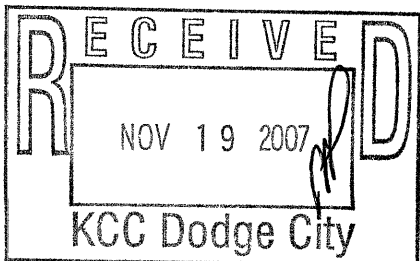
DEC 11 2007

CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed

Richard M. Lacey

(TECHNICIAN)

[Handwritten initials]