

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-185-23486-00-00
Spot: SENWSWSW Sec/Twnshp/Rge: 12-22S-13W
737 feet from S Section Line, 540 feet from W Section Line
Lease Name: M. DRACH Well #: 2-12
County: STAFFORD Total Vertical Depth: 3870 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	741		WITH 500 SX CMT

125.78

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/29/2007 6:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JEREMY STUCKY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 3748' WITH 50 SX CMT. 2ND PLUG AT 770' WITH 50 SX CMT. 3RD PLUG AT 360' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: RICHARD LACEY Witness Type: NONE
Date/Time Plugging Completed: 11/29/2007 8:00 AM KCC Agent: RICHARD LACEY

Actual Plugging Report:

1ST PLUG AT 3748' WITH 50 SX CMT. 2ND PLUG AT 770' WITH 50 SX CMT. 3RD PLUG AT 360' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Perfs:

INVOICED
DATE 12/19/07
INV. NO. 2008060934

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

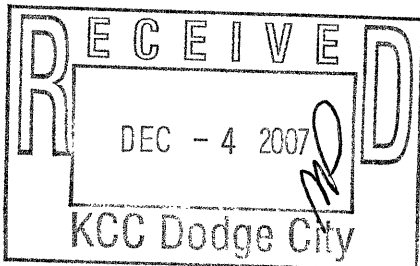
Plugged through: DP

RECEIVED
KANSAS CORPORATION COMMISSION

DEC 11 2007

CONSERVATION DIVISION
WICHITA, KS

District: 01



Signed

Richard W. Lacey

(TECHNICIAN)

For: [Signature]