## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

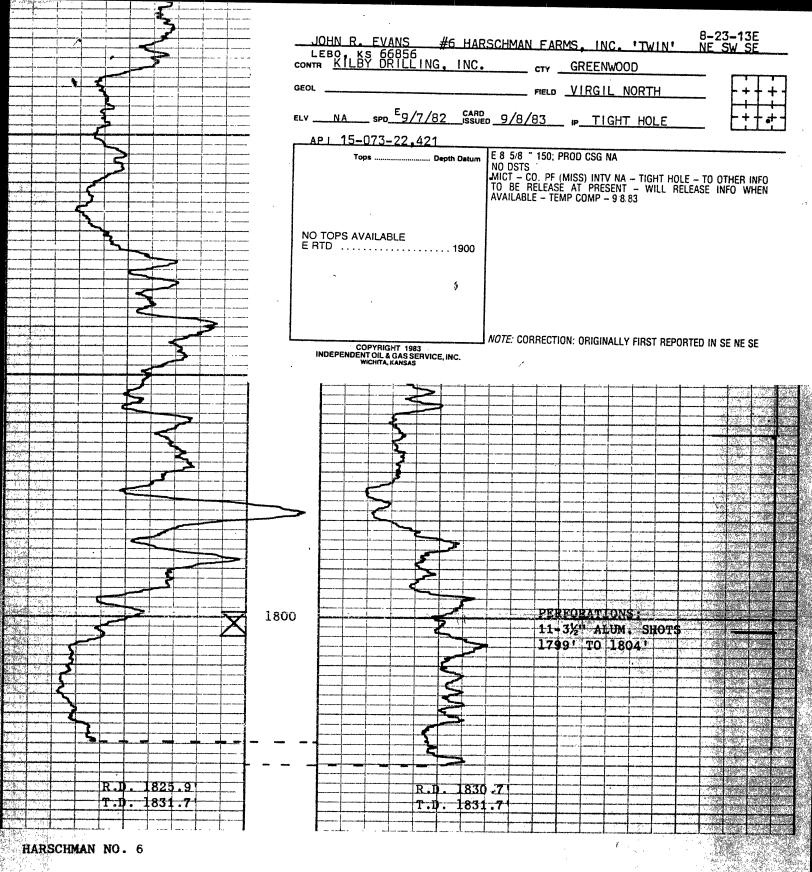
Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 073 - 22421 -00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, 9/82 indicate original spud or completion date Evans Oil. Inc. Well Operator: KCC License #: 6078 (Owner / Company Name) (Operator's) PO Box 67 \_\_\_\_\_City:\_\_Lebo KS Zip Code: 66856 Contact Phone: (620)437 -2595 Harshman \_\_\_\_\_ Well #:\_\_\_ Sec. 8 Twp. 23 S. R. 13 X East West SE Spot Location / QQQQ Greenwood County:\_\_\_\_ Feet (in exact footage) From North / X South (from nearest outside section corner) Line of Section (Not Lease Line) 1650 Feet (in exact footage) From X East / West (from nearest outside section corner) Line of Section (Not Lease Line) Check One: X Oil Well D&A Cathodic Water Supply Well ENHR Docket # \_\_\_\_ ΝA Conductor Casing Size:\_\_\_ \_\_\_ Cemented with: 8 5/8" \_\_ Set at: \_\_\_\_ 150 ' Surface Casing Size: \_\_\_\_ Cemented with: \_\_\_ \_ Set at: 1831' Production Casing Size: \_\_\_\_\_ Cemented with: NA List (ALL) Perforations and Bridgeplug Sets: 1799'-1804' 11 shots ( G.L. / K.B.) T.D.: 1831 PBTD: 1831 Anhydrite Depth: NA Condition of Well: Poor Casing Leak Junk in Hole Proposed Method of Plugging (attach a separate page if additional space is needed): Spot plugs down 2 3/8" tubing as follows: 20sxs @ 1700', Perforate 2 shots @ 800', 25sxs @ 800'. 2 shots @ 165', 45sxs @ 165' to surface KANSAS CORPORATION COMMISS Is Well Log attached to this application as required? X Yes No Is ACO-1 filed? Yes NoNA DEC 0 6 2007 If not explain why? \_\_ CONSERVATION DIVISION WICHITA, KS Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations:... Clifford Schankie Phone: (620)437 -2595 Address: PO Box 397 \_\_\_\_\_ City / State: Madison, KS 66860 Plugging Contractor: Schankie Well Service, Inc. KCC License #: 6470 Address: PO Box 397 Madison, KS 66860 Phone: (620) 437 - 2595 Proposed Date and Hour of Plugging (if known?): 11-08-07 Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent Date: 11-08-07 Authorized Operator / Agent: \_\_\_

#Well already plugged - LCC-D/8

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

D153



JOHN R. EVANS

GREENWOOD COUNTY, KANSAS

MAY 31, 1983

RECEIVED 8/23S/13E KANSAS CORPORATION COMMISSION

DEC 0 6 2007

CONSERVATION DIVISION WICHITA KE

CONSOLIDATED OIL WELL SERVICES, L.C. P.O. BOX 884, CHANUTE, KS 66720 620-431-9210 OR 800-467-8676

TICKET NUMBER	13177
LOCATION Funck A	
FOREMAN STEWERN	

## TREATMENT REPORT & FIELD TICKET

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CUSTOMER	e Well Servi				TRUCK #	DRIVER	TRUCK#	DRIVER	
MAILING ADDRE	ESS	C A A C			485		TROCK#	DRIVER	
0.0	- 70-					Alan			
<i>P.O.G</i> မာ CITY	2397	STATE	ZIP CODE		562	STEUR			
			1.		432/763	Jim			
Madisa		Ks	66860		L	1			
JOB TYPE_PZ		HOLE SIZE_		HOLE DEPTH		CASING SIZE &			
	NG DEPTH DRILL PIPE								
	URRY WEIGHT SLURRY VOL								
DISPLACEMENT					Break Circulation with Fresh water. Mix				
Coment &	bing Brue Lug Ar 80	10 , 24	117 ubing	au 160'	Mix 2	Ssk Cemen	J 160'	70	
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ACCOUNT CODE	QUANTITY or UNITS DE			ESCRIPTION of	SCRIPTION of SERVICES or PRODUCT			TOTAL	
5405 N			PUMP CHARC	PUMP CHARGE				556.00	
5406	30		MILEAGE				3:30	99.00	
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								1 22.55	
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					DEC	6 2007			
•					CONSERV	ATION DIVISION	ļ		
				***	WIC	HITA, KS	ļ		
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			1				SALES TAX	85.96	
	<b></b>	•	•	B1885		·	ESTIMATED TOTAL	27 84.36	
JTHORIZATION_	Called by	//abran		TITLE CO. 24	<u> </u>	Market and the second s	DATE		