

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

RECEIVED  
KANSAS CORPORATION COMMISSION

DEC 04 2007

FORM CP-1 (3/92)  
CONSERVATION DIVISION  
WICHITA, KS

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-035-23518-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR BRADEN PETROLEUM & WELL PLUGGING KCC LICENSE # 32475  
(owner/company name) (operator's)

ADDRESS 10139S W. HAVERHILL RD CITY AUGUSTA

STATE KANSAS ZIP CODE 67010 CONTACT PHONE # (620) 222-1252

LEASE BROOKS WELL# 10 SEC. 1 T. 32S R. 6E (East/West)

-NW - NE - SE SPOT LOCATION/0000 COUNTY COWLEY

2310 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

990 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#           

CONDUCTOR CASING SIZE            SET AT            CEMENTED WITH            SACKS

SURFACE CASING SIZE 8 5/8" SET AT 315 CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 2196' CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: PERFS 2126'-36'

ELEVATION 1338' T.D. 2200' PBDT            ANHYDRITE DEPTH             
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING ACCORDING TO KCC RULES & REGULATIONS

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?            IS ACO-1 FILED? YES

If not explain why? INFORMATION FROM ACO-1

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

JAMES BRADEN PHONE# 620 222-1252

ADDRESS 10139S.W. HAVERHILL RD. City/State AUGUSTA, KS 67010

PLUGGING CONTRACTOR BRADEN PETROLEUM & WELL PLUGGING KCC LICENSE # 32475  
(company name) (contractor's)

ADDRESS 10139S.W. HAVERHILL RD. AUGUSTA, KS PHONE # 620 222-1252

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) A.S.A.P.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11-26-07 AUTHORIZED OPERATOR/AGENT: James Braden  
(signature)



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

BRADEN, JAMES R. DBA BRADEN PETROLEUM & WELL  
10139 SW HAVERHILL RD  
AUGUSTA, KS 67010-8305

December 27, 2007

Re: BROOKS #10  
API 15-035-23518-00-00  
1-32S-6E, 2310 FSL 990 FEL  
COWLEY COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after June 24, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000