

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
130 S. Market, Room 2078
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API #: 15-113-20540-0001 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued,

Indicate spud or completion date 5/12/1978

WELL OPERATOR: American Energies Corporation KCC LICENSE # 5399
(owner/company name) (operator's)

ADDRESS: 155 North Market CITY: Wichita
STATE: Kansas ZIP CODE 67202 CONTACT PHONE: 316-263-5785
LEASE: J. Huxman WELL#: 1 Section 24 Township 21 Range 2W
NW SW SW SPOT LOCATION COUNTY: McPherson

990' FEET (in exact footage) FROM North LINE OF SECTION (NOT Lease Line)
4950 FEET (in exact footage) FROM West LINE OF SECTION (NOT Lease Line)

Check One: Oil Well _____ Gas Well _____ D&A _____ SWD/ENHR WELL X _____ Docke D19792
CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 8 5/8" SET AT 122 CEMENTED WITH Unknown SACKS
PRODUCTION CASING SIZE 4 1/2" SET AT 3368 CEMENTED WITH Unknown SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:
ELEVATION _____ G.L. _____ 1493 K.B. _____ T.D. 3385 PBDT _____ Anhydrite Depth _____
(Stone Corral Formation)

CONDITION OF WELL: GOOD _____ POOR X CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING:
Place 50' sand plug over perms. Fill hole with mud and set a 35 sx plug @ 450' and fill to surface with cement.

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No (YES,NO) IS ACO-1 FILED? Yes (YES,NO)
If not explain why? Currently on file with state

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Name: Doug Ward Phone#: (620)628-4424

Address: P.O. Box 516, 136 N. Main City: Canton State: Kansas
PLUGGING CONTRACTOR: American Energies Corporation KCC LICENSE #: 5399
(company name) (contractor's)

Address: P.O. Box 516, 136 N. Main City: Canton State: Kansas Zip 67428

PROPOSED DATE AND HOUR OF PLUGGING (if Known?) _____ As soon as possible

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY: Operator X Agent _____

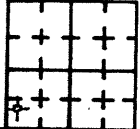
DATE: 12/3/08 AUTHORIZED OPERATOR OR AGENT: Alan L. DeGood
(signature) Alan L. DeGood, President

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DEC 07 2007

CONSERVATION DIVISION
WICHITA, KS

HESS OIL CO.
 P.O. BOX 89 #1 JOHN HUXMAN 24-21-2W
 MC PHERSON, KS. 67460 APPX NW SW SW
 CONTR BLACKSTONE DRLG., INC. CTY MC PHERSON
 GEOL _____ FIELD WINSINGER
 E 1493 KB CM 5/12/78 CARD ISSUED 8/24/78 IP TEMP ABD



API 15-113-20,540

SMP	TOPS	DEPTH	DATUM
LANS	2333	- 840	
MISS	2982	-1489	
MLSN	3363	-1870	
HUN	3367	-1874	
RTD	3379	-1886	
MAQ	3384	-1891	
DDTD	3385	-1892	

62105
 8-5/8" 122, 4 1/2" 3368
 NO LOG
 DST (1) 2988-3010/30-30-30-30, 20' vsgcm
 SIP 614-382#, FP 14-15#
 MICT - CO TD, AC 1750, REC LD, SWB 45'
 WTR EVERY 2 HRS W/RBSO, DD TO 3385',
 TST WTR W/SSO

INDEPENDENT OIL & GAS SERVICE
 WICHITA, KANSAS

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CONSERVATION DIVISION
 WICHITA, KS

KGS**Oil and Gas
Well
Database****Specific Well--15-113-20540-0001****Oil & Gas****All Well Data**

API: 15-113-20540-0001 Lease: JOHN HUXMAN Well 1 Original operator: Current operator: American Energies Corporation Field: Winsinger Location: T21S R2W, Sec. 24, NW SW SW 990 North, 4950 West, from SE corner Longitude: -97.49895 Latitude: 38.20559 County: McPherson	Permit Date: Spud Date: Completion Date: Plugging Date: Well Type: EOR Status: Authorized Injection Well Total Depth: Elevation: 1492 TOPO Producing Formation: IP Oil (bbl): IP Water (bbl): IP GAS (MCF):
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Kansas Geological Survey, Oil and Gas Well Database

Comments to webadmin@kgs.ku.edu

URL=<http://www.kgs.ku.edu/Magellan/Qualified/index.html>

Well Display Program Updated Sept. 2007. Data added continuously.

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CONSERVATION DIVISION
WICHITA, KS

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

AMERICAN ENERGIES CORPORATION
155 N MARKET STE 710
WICHITA, KS 67202-1821

December 28, 2007

Re: J HUXMAN #1
API 15-113-20540-00-01
24-21S-2W, 990 FSL 4950 FEL
MCPHERSON COUNTY, KANSAS

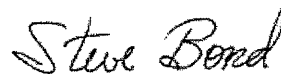
Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after June 25, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,



Steve Bond

Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000