KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 195-20407-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date April 8, 1977 Well Operator: GLM Company KCC License #: 3134 (Owner / Company Name) Address: P.O. Box 193 City: Russell State:_Kansas Zip Code: ___67665 Contact Phone: (785) 483 Lease: Hobbs, Dean s. R. 25 SW County: Trego SE Spot Location / QQQQ 330 From North / 🗸 South (from nearest outside section corner) Line of Section (Not Lease Line) Feet (in exact footage) 2310 Feet (in exact footage) From ✓ East / West (from nearest outside section corner) Line of Section (Not Lease Line) Check One: ✓ Oil Well Cathodic Water Supply Well ENHR Docket # Other: Conductor Casing Size: Unknown Unknown Unknown Cemented with: Sacks Surface Casing Size: 8-5/8" Cemented with: 125sx Set at: 4015 Production Casing Size: 4-1/2 Cemented with: 125sx Sacks List (ALL) Perforations and Bridgeplug Sets: 3,829' to 3,844' 3,880' to 3,899' 3.944' to 3.982' Elevation:_2403 (G.L. / VK.B.) TD. 4,015 Anhydrite Depth: 2,019 (Stone Corral Formation) Condition of Well: Good Poor ✓ Casing Leak Junk in Hole Proposed Method of Plugging (attach a separate page if additional space is needed): Per recommendations of KCC - Conservation Division District #4 RECEIVED KANSAS CORPORATION COMMISSION DEC 13 2007 Is Well Log attached to this application as required? ✓ No is ACO-1 filed? ✓ Yes No If not explain why? Well logs are unavailable CONSERVATION DIVISION WICHITA, KS Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations: Terry E. Morris Phone: (785) 483 - 1307 Address: P.O. Box 193 City / State: Russell, Kansas Plugging Contractor: Quality Well Service, Inc. KCC License #: 31925 (Company Name) (Contractor's) Address: 190 U.S. Highway 56 Ellinwood, Kansas 67526 Phone:_ (620) 727 Proposed Date and Hour of Plugging (if known?): Unknown Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent December 10, 2007 Authorized Operator / Agent:



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

MORRIS, TERRY E. DBA G L M COMPANY PO BOX 193 RUSSELL, KS 67665-0193

December 27, 2007

Re: HOBBS DEAN #1

API 15-195-20407-00-00

1-11S-25W, 330 FSL 2310 FEL TREGO COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after June 24, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Production Department Supervisor

District: #4 2301 E. 13th

Hays, KS 67601

(785) 625-0550