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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

NOV 28 1962
 11-28-1962

15-065-03300-00-00

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Harold Parsons of D. G. Hansen has this date requested permission to plug the following described well:

Mr. Parsons guarantees payment of the plugging fee.

Operator's full Name: D. G. Hansen

Complete Address: Logan, Kansas

Lease Name: Bass Well No. 3-A

Location: NW SE NW Sec. 13 Twp. 10 Rge. (E) (W) 21

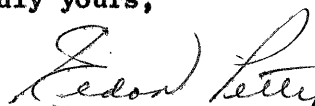
County Graham Total Depth 3852 Oil Well x

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Parsons was instructed to plug the well as follows:

Pump hole full heavy gel mud (40 Sax Gal), followed by 70 sax cement - by pump truck

Very truly yours,


 Conservation Division Agent