#### State of Kansas



## 15-065-03374-00-00

FORM - CP-2

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Chairman
Commissioner
Secretary
Gen. Counsel

# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 500 insurance Bidg. 212 N. Market WICHITA, KANSAS

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

11-28-1962

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

15-065-03374-00-00

Dear Sir:

Mr. E	iarold P	arsons	of	D. G. F	ansen		has	this
date	requested	l permis	sion to plu	g the foll	owing de	scribed v	vell:	
Mr.	Parsons	TENNON TENNOS OF THE STATE OF T	guarantees payment of the plugging fee.					•
Opera	ator's ful	l Name:	D .	G. Hans	en			<del></del>
Compl	Lete Addre	)ss:	Lo	gan, Kan	S		onessania anta anta ortico de la constanta de	
Lease Name:			Bass Well No. A-2				<del>Papara da da matana ang matana</del>	
Locat	tion:	and a subsequent of the subseq	sw nw n	W_Se <b>J.</b> 3	Twp.10	Rge.	(E) (W	21
			Graham					
Gas V	Vell]	nput We	11SWD	WellI	) & A	_Lost Hol	le	
Mr.	Parso	ms	was in	structed t	o plug t	he well a	s foll	ows:
mp ho	le full	hea <b>v</b> y	gel mud (	40 sax)	follow	ed by 7	O sax	cemen
cal Mayo all undercasions								
				,				ny disabbing gang bandarit

Very truly yours,

Conservation Division Agent