

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 9 1969  
CONSERVATION DIVISION  
Wichita, Kansas  
06-09-1969

15-065-20223 -00-00

Lease Owner DANE G HANSEN TR  
Address P O BOX 187, LOGAN, KANSAS 67646  
Lease (Farm Name) WHEELER #4 Well No. \_\_\_\_\_  
Well Location C N/2 S/2 SW 1/4 Sec. 8 Twp. 10 Rge. 21 (E) W (W) \_\_\_\_\_  
County GRAHAM Field Name (If Any) \_\_\_\_\_  
Total Depth 3838' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & AD & A \_\_\_\_\_  
Well Log filed with application YES or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin 4:00 A.M. MAY 18, 1969

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations LOWELL MOORE

Address PLAINVILLE, KANSAS 67663

Plugging Contractor C-G DRILLING CO. License No. \_\_\_\_\_

Address 1107 UNION NATIONAL BUILDING, WICHITA, KANSAS 67202

Invoice covering assessment for plugging this well should be sent to DANE G HANSEN TR

Address LOGAN, KANSAS 67646

and payment will be guaranteed by applicant.

C-G DRILLING CO.

Signed: Phyllis Buchanan  
Applicant or Acting Agent

Date: MAY 18, 1969

State of Kansas



15-065-20223-00-00

ROBERT B. DOCKING Governor  
DALE E. SAFFELS Chairman  
JULES V. DOTY Commissioner  
JAMES O. GREENLEAF Commissioner  
RAYMOND B. HARVEY Secretary  
JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

May 27, 1969

WELL PLUGGING AUTHORITY

|                     |                       |
|---------------------|-----------------------|
| Well No.            | 4                     |
| Lease               | Wheeler               |
| Description         | C N/2 S/2 SW 8-10-21W |
| County              | Graham                |
| Total Depth         | 3838                  |
| Plugging Contractor | C-G Drilling, Inc.    |


Dane G. Hansen Trust  
Box 187  
Logan, Kansas 67646

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. Lewis Brock, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas  
is hereby assigned to supervise the plugging of the above  
named well.