

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-20,223-100-01 (of this well) 8/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR D R Well Operators OPERATORS LICENSE NO. 9856

ADDRESS 7585 W. Arkansas Suite B Lakewood, CO 80222 PHONE # (303) 986 - 4207

LEASE (FARM) Brassfield WELL NO. 1 WELL LOCATION Graham COUNTY Graham

SEC. 8 TWP. 10 RGE. 21 (X) of (W) TOTAL DEPTH 3888 PLUG BACK TD 3849

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 186.88 CEMENTED WITH 125 SACKS

CASING SIZE 4 1/2 SET AT 3873 CEMENTED WITH 150 SACKS

PERFORATED AT 3774' & 3780' & 3803-3810 & 3564-3670

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Rate down 1/2" Cement to fill hole W/125 Sacks

Econolite W/ 4 sacks hulls in first part of cement. To plug off bottom perf. & Fill casing
W/ cement This well is two staged Stage Collar @ 1710' Cemented W/ 440 Sacks Cement did circulate

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Sept 20 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Herman Fellhoelter Jr.

PHONE # (913) 434 - 4501

ADDRESS P. O. Box 86 Plainville, Kansas 676

PLUGGING CONTRACTOR B. J. Tit n Or Allied LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Herman Fellhoelter Jr.

(Operator or Agent)

OK by: Daniel R. [Signature] Sept 14 1987

09-14-1987 DATE:
CONSERVATION DIVISION
Wichita, Kansas

July 31, 1987

(4)



Mike Hayden	Governor
Keith R. Menley	Chairman
Rich Kowalewski	Commissioner
Margalee Wright	Commissioner
Judith A. McConnell	Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 14 '87

EXPIRES

September 14, 1987

WELL PLUGGING NOTICE

Brassfield #1
 C N/2 S/2 SW/4
 Sec. 08-10-21W
 Graham County

D R Well Operators
 7585 W. Arkansas, Ste. B
 Lakewood, CO 80226

15-065-20223-00-01

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
 Director
 State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200