

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

15-065-01708-00-00

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # Spud 3/14/59 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR The Dane G. Hansen Trust KCC LICENSE # 5285 ⁶⁻⁹³
(owner/company name) (operator's)

ADDRESS P. O. Box 187, CITY Logan,

STATE Kansas ZIP CODE 67646 CONTACT PHONE # (913) 689-4816

LEASE Wheeler WELL# 2 SEC. 8 T. 10 R. 21 (~~East~~/West)

NW - SW - SE - SPOT LOCATION/0000 COUNTY Graham

990 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 181' CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3801 CEMENTED WITH 175 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3693-99; 3652-56; 3584-90; 3588-94; 3584-94

ELEVATION 2255GL/2260KB T.D. 3802 PBT D 3708 ANHYDRITE DEPTH .1759 (+501)
(G.L./K.B.) D.T.T.D. 3812 (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Will plug in accordance with Rules and Regulations
of the State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Harold Parsons PHONE# (913) 689-4816

ADDRESS P. O. Box 187 City/State Logan, Kansas 67646

PLUGGING CONTRACTOR Allied Cementing Co. KCC LICENSE # _____
(company name) (contractor)

ADDRESS P. O. Box 31, Russell, Kansas 67665 PHONE # (913) 483-1627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: July 29, 1992 AUTHORIZED OPERATOR/AGENT: Sam Ball
(signature)

RECEIVED
07-30-1992
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

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15-065-01708-00-00



Kansas Corporation Commission

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

August 5, 1992

The Dane G Hansen Trust
Box 187
Logan KS 67646

Wheeler 2
990'FSL-2310'FEL
Sec. 08-10-21W
Graham County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200