STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita Kansas 67202

Wichita, Kansas 67202 15-065-00800-00-00

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # Spud 3/4/59 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR The Dane G. Hansen Trust KCC LICENSE # 5285 6-93
WELL OPERATOR The Dane G. Hansen Trust KCC LICENSE # 5285 6 43 ADDRESS P. O. Box 187
STATE Kansas ZIP CODE 67646 CONTACT PHONE # (913) 689-4816
LEASE Wheeler WELL# 1 SEC. 8 T. 10 R. 21 (Mastx/West)
SW - SW - SPOT LOCATION/QQQQ COUNTY Graham
330 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
4950 FEET (in exact footage) FROM (Warcle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL x GAS WELL D&A SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8 5/8" SET AT 186' CEMENTED WITH 150 SACKS
PRODUCTION CASING SIZE 5 1/2" SET AT 3875' CEMENTED WITH 175 SACKS
1743' to top cemented with 500 sx Poz; 70Sx Strata Cre LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3577-81
Squeezed 1935'-1970' w.400 sx ELEVATION 2287GL/2292KB T.D. 3900 PBTD 3640 ANHYDRITE DEPTH 1779 (+513) (G.L./K.B.) (Stone Corral Formation)
(G.L./K.B.) (Stone Corral Formation) CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING Will plug in accordance with Rules and Regulations
of the State of Kansas.
(If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?
If not explain why?
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Harold Parsons PHONE# (913
ADDRESS P. O. Box 187 City/State Logan, Kansas 67646
PLUGGING CONTRACTOR Allied Cementing Co. KCC LICENSE #
ADDRESS P. O. Box 31, Russell, Kansas 67665 PHONE # (913) 483-1627
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible
PAYMENT OF THE PLUGGING THE CORPORATION COMMISSION 18) WILL BE GUARANTEED BY OPERATOR OR AGENT
DATE: July 29, 1992 AUTHORIZED OPERATOR/AGENT:
JUL 3 0 1992 (signature) 07-30-1992
CONSERVATION DIVISION WICHITA, KS

2 ,

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

15-065-00800-00 August 5, 1992

The Dane G Hansen Trust Box 187 Logan KS 67646

Wheeler 1 330'FSL-4950'FEL Sec. 08-10-21W Graham County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

District: #4 2301 E. 13th Hays, KS 67601 (913) 628-1200

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238