Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

Form CP-4 December 2003

Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: Harry A. Spring				API N	umber: 15 - 06	5-23091-00-00		
Address: P.O. Box 1788				Lease Name: Billips Brothers #1				
Phone: (580) 226-3800 Operator License #:32210				Well Number: Soft Saof KccPF7 Spot Location (QQQQ)SW - NE - SW - EB				
Type of Well: 0 i 1 Docket #: Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)				154	Spot Location (QQQQ) $5W$ ME $5W$ $2W$			
The plugging proposal was approved on: 8-10-07 (Date)						East / X West Section Line		
by: Herb Denis		.,.	KCC District Ag	gent's Name)	Sec. 2 Twp. 7 S. R. 21 East X West			
is ACO-1 filed? X Yes	No If not, is we	ll log attached	? Yes	No	j		Land Land	
Producing Formation(s): List	All (if needed attach anote	her sheet)			Date Well Completed: 9-30-2005			
	Depth to Top:365				i			
lansing	Depth to Top.342	2 Bottom	: 3522 т.с)	I	ing Completed:_8		
	Depth to Top:	Bottom	T.C.)	Plugg	ing Completed:		
Show depth and thickness of	of all water, oil and gas t	formations.						
Oil, Gas or Wa			~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~			Conductor & Production		
Formation	Content	From	То	Size	<u> </u> F	Put In	Pulled Out	
		3654	3658	8 5/8	:	220	None	
Lansing Kansa City J Zone	SOil/Water	3522	3576	5 1/2		3720	None	
Lansing D Zon	e Oil/Water	3468	3472					
Lansing A Zon	e Oil/Water	3418	3422					
Describe in detail the manne hole. If cement or other plu	•		_				nethods used in introducing it into the set.	
See attached	forms			··· * * * * * * * * * * * * * * * * * *	·		RECEIVED	
							KANSAS CORPORATION COMMISSION	
							DEC 2 0 2007	
							CONSERVATION DIVISION WICHITA, KS	
Name of Plugging Contracto	or: Murfin's	<u>Drilli</u> r	ng Compa	any	L	icense #:3060	6	
Address: 250 N. W	ater, Suite	300, V	Vichita	Kansas	672	202		
Name of Party Responsible	for Plugging Fees: Ha	rry A.	Spring					
State of Oklahoma	County, <u>C</u>	arter	·····	, ss.				
Harry A. Spr	ing			(Employee of	f Operato	or) or (Operat ef) on	above-described well, being first duly	
sworn on oath, says: That I same are true and correct, s		acts statemen	ts, and matters				ve described well is as filed, and the	
	(5	Signature) $^{ ext{Ha}}$	rry A.	Spring	5	- 44		
	. (Address) P .	O. Box	1788 A	rdmo	re, 01 73	3402	
	SUBSERIBED and SV	WORN TO bef	ore me this _	In day of_	Dele	imper	, 2007	
	Granint	ritte	lio	My	y Commis	ssion Expires: $arphi$	7-10-2008	
	#0	40082	75					
	Mail to: KCC - Cons	ervation Div	ision, 130 S.	Market - Roc	om 2078	, Wichita, Kansas	67202	



CONTRACTORS AND PRODUCERS 250 N. WATER • SUITE 300 • WICHITA, KANSAS 67202

MOGE

RECEIVED SEP - 6 2007

BLAKE EXPLORATION P.O. BOX 150

BOGUE

KS 676250000

8/31/07 INVOICE NO 07632

DATE	DESCRIPTION	AMOUNT
8	Billips #1 Rooks County, Kansas	
	Double Drum Unit #750 - Pole	,
8/15/0 8/16/0		
	Double Drum Unit 7.0 HR @ \$ 95.00/HR	665.00
	Unit Operator 7.0 HR @ \$ 35.00/HR	245.00
	Double Drum - Floorhand 14.0 HR @ \$ \ 25.00/HR	350.00
	Tongs - No Charge	
	Weight Indicator - No Charge	
	Subtotal	\$ 1,260.00
l	Sales tax	69.93
	Grand Total	\$ 1,329.93
		RECEIVED KANSAS CORPORATION COMMISSION
`	CONTRACT	DEC 2 0 2007
	,	CONSERVATION DIVISION WICHITA, KS
		l l

Quality Oilwell Cementing Inc.

RECEIPED TO THE PROPERTY

Invoice

740 W WICHITA P.O. Box 32 Russell, KS 67665

Date	Invoice #
8/21/2007	468

Bill To	
HARRY A SPRING P.O. BOX 1788 ARDMORE OK 73402	######################################

P.O. No.	Terms	Project
	Net 30	

Quantity	Description	Rate	Amount	
	common		11.0	
	POZ		6.0	
	GEL		17.0	
	hulls		25.0	
	handling		1.9	
	.08 * 252 SACKS * 76 MILES		0.0	
508	pump truck mileage charge discount 10% if paid within 30 days DISCOUNT HAS AI DEDUCTED	LREADY BEEN	6.0	
	LEASE: BILLIPS BROS WELL#1			
	Graham county Sales Tax		5.55%	281.6
	h. ~			
	u>			
			KANSAS	RECEIVED CORPORATION COMMISSI
			1	DEC 2 0 2007
			со	NSERVATION DIVISION WICHITA, KS
ık you for you	ır business. Dave		Total	\$4,848.9



CONTRACTORS AND PRODUCERS

785-674-2103

P O BOX 288 At	USSELL. KANSAS 676	655	Month &	Day	1.5	Year 🗠
Order No.	,					
Company Worked For	Blake Exp	lowation		Market William of the Control of the		
Lease A	Billips					
Well No. /	Coun	ty Rooms		State 6	5	
			· ·	Hrs.	Per	Amount
IN		OUT	Unit and Pickup	1		
	nsert Pump		Power Tongs		· · · · · · · · · · · · · · · · · · ·	
	Size		Unit Operator	1		
	aveling Valve		Miscellaneous			
Sta	anding Valve					
Size	No. Rods	Size			· · · · · · · · · · · · · · · · · · ·	
Size	Jts. Tubing	Size				
	Barrel		, p			
	Seating Nip.					
	Perforation					
	Mud Anchor	99 1100	Floor Hand	1, 1		†
	Rod Subs		Terry Dlasto			1
	Tubing Subs		Terry flute Ryan Translay		***************************************	
Misc.		-	1			
					****	1
			TOTAL /	<u> </u>		<u> </u>
Description of Labor: 👍	TC Back To		IVIAL			
						, en-
						, , , , , , , , , , , , , , , , , , ,
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	4-14		. / /			
		/	N/ / ~			
			\	KANDAD	RECEIV	ED
						N COMMISSION
					DEC 207	2007
·				CO	NSERVATION	DIVISION
					WICHITA I	<u>(S</u>
Jnit No. <u>750</u>			Co			
Operator <u>Affect</u>	ade_					
			By			
•						



्रस्थि • • 785-674-2103

P O BOX 288 RUSSELL, KANSAS 57665		Month 🖔	Day /	16	ےYear	5
Order No.						
Company Worked For Blake Explore	Lina					-
Lease Philips	1.30	e en				
Well No. / County	200KS		State 4	~		
			Hrs.	Per	Amour	t
IN	OUT	Unit and Pickup	7			- Carlot
Insert Pump 21/2 K	2x/2	Power Tongs				******
Size		Unit Operator	7		-	
Traveling Valve		Miscellaneous		The state of the s		
Standing Valve		Live line	-3-	,		
Size No. Rods Siz	e 144 3 ₁₄			78770 Andrew (1884 Andrew		
Size Jts. Tubing Si	ze 116 2718					
Barrel						
Seating Nip.						
Perforation	,					
Mud Anchor (5")	(2 ⁷ /8	Floor Hand	7			
Rod Subs 2° x 3	111	Torre Oludo				
Tubing Subs		Ruga Tag Her				-
Misc. 51/2 AC	P A Section 1	, jour j jungay				-
						-
					1	
		TOTAL 7.5				-
Description of Labor: DTC Ric VP PUR	DO + 2'x31105	1443/4 + 2/0 +2	W 0°	/		HOMES
The went to Stanline pull out of S AC+ 1514278 PMA. Broke 10050	Ger was Down And	of AC AND 116	1/2 /3/	s over a		-
AC+ 15' x 2 18 Dung. Bonke lows	Hard Horse Har R.	ase in C poli no	J7-2 & />	7 200		
		a on my Kigdowa		Processing the second s		-
		•	RE	CEIVED		-
			(ANSAS CORPO			-
			DEC	2 0 2007		
		,	CONSER	ATION DIVISI	ON	
			AAI	CHITA, KE		
					······································	
Unit No	Co					
Operator Tent los Sunta	Ву					
/ Å						-