**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| Lease Operator: Bear I                              |   | API Number:15 - 035-20367COO>   |   |   |  |   |  |
|---|---|---|---|---|--|---|--|
| Address: P.O. Box 438, Haysville, KS 67060          |   |   |   |   | Lease Name: We                               | eigle                                     |  |
| Phone: (316 ) 524 -                                 | 1225 Operato  | or License #- 4   | 419                                     | A A A A A A A A A A A A A A A A A A A   | I #4   |   |  |
|   | Dock  | Spot Location (QQQQ): C - E/2 - SE - 3960  Feet from North / South Section Line  Feet from East / West Section Line |   |   |  |   |  |
| <sub>by:</sub> 9-13-07                              |   |   | (KCC District                           | Agent's Name)                           |  |   | Vest Section Line  |
| Michigan  | s No If not, is                                       | vell log attache  |   |   | County: Cowley                               | - Right                                   | V East West  |
|   | List All <i>(if needed attach an</i> Depth to Top: 28 |   | . <u>2914</u>                           | <sub>.D.</sub> 2965                     | Date Well Comple                             |   |  |
|   | Depth to Top:   | Bottom  | ı: T                                    | .D                                      | Plugging Commenced: 9-21-07                  |   |  |
| -   | Depth to Top:   | Bottom  | n: T                                    | .D                                      | Plugging Complet                             | ed: 11-28-07                              |  |
| Show depth and thicknes                             | ss of all water, oil and ga                           | formations.   | *************************************** | *************************************** |  | · · · · · · · · · · · · · · · · · · ·     |  |
|   | Water Records   |   | C                                       | Casing Record (S                        | Surface Conductor & P                        | roduction)                                |  |
| Formation   | Content   | From  | То                                      | Size                                    | Put In                                       | Pulled Out                                |  |
|   | Surface   | Surface   | 207                                     | 8 5/8"                                  | 207  | 0   |  |
|   | Production  | Surface   | 2965                                    | 4 1/2"                                  | 2965   | 0   |  |
|   |   |   |   |   |  |   |  |
|   |   |   |   |   |  |   |  |
| to surface. Pluggin                                 |   | cks cement. F   | Ran pipe to 35                          | 50' and circula                         | ted 55 sacks cerner                          | nt  |  |
| Total cement - 59 sack                              | s 60/40 poz 4%  |   |   |   |  |   |  |
| Name of Plugging Contra                             | etor: Mike's Testing & S                              | alvage, Inc.  |   | •                                       | License #: 31                                | 1529                                      | RECEIVED   |
| Address: P.O. Box 46                                |   |   |   |   | License #:                                   |   | KANSAS CORPORATION COMMISSION                            |
| Name of Party Responsib                             |   | /II   | m, Inc.                                 |   |  |   | DEC 2 6 2007   |
| State of Kansas                                     | County,   | Sedgwick  |   | _ , SS.                                 |  |   | CONSERVATION DIVISION                                    |
| R. A. Schremmer, Pres                               |   |   |   | ·                                       |  |   | WICHITA, KS  |
| sworn on oath, says: That same are true and correct | I have knowledge of the                               | facts statemen  | is, and matter                          | _ (Employee of s herein contair         | Operator) or (Operatined, and the log of the | or) on above-descri<br>ne above-described | ibed well, being first duly<br>well is as filed, and the |
|   | i, so help me God.                                    |   |   |   |  |   |  |
|   | i, so help me God.                                    | (Signature)   | M                                       |   | lee-   |   |  |
|   | i, so help me God.                                    | (Signature)   | ). Box 438, H                           | aysville, KS 6                          |  |   |  |
|   | SUBSCRIBED and S                                      | (Signature)(Address) P.O  |   |   | 7060<br>December                             | 21 :                                      | , 20 07  |
| SHANNON HOWLA                                       | SUBSCRIBED and S                                      | (Signature) (Address)  WORN TO befo   | ore me this _                           | 20th day of                             |  | 3110108                                   | , 20 07  |
|   | SUBSCRIBED and S                                      | (Signature) (Address) P.O WORN TO before Notary Public  | ore me this                             | 20th day of My                          | December Commission Expires:                 |   | , 20 07  |

N.



FIELD ORDER Nº C 32263

## BOX 438 • HAYSVILLE, KANSAS 67060 316-524-1225

|   |   | DATE  | (3,00)   | 20                     |
|---|---|---|--|------------------------|
| IS AUTHORI  | ZED BY:   | 13ca: Deticaleum (NAME OF CUSTOMER)   |  |                        |
| Address   |   | City  | <b>2</b> 4 .   |                        |
| To Treat Well                                       | dual-four-fitte-fit-fit-fit-fit-fit-fit-fit-fit-fit-fit | Only et a   | State _  |                        |
| As Follows:   | Lease   | Piglo Well No. # Ly Custor  | ner Order No   |                        |
|   |   | 31-65 County Carales  |  |                        |
| ONDITIONS:  | As a part of the  | consideration hereof it is agreed that Copeland Acid Service is to service or treat at owners   | State 1  |                        |
| nplied, and no<br>eatment is pay<br>ur invoicing de | representations<br>able. There wi<br>partment in acc    | mage that may accrue in connection with said service or treatment. Copeland Acid Service is the servicing or treatment. Copeland Acid Service is have been relied on, as to what may be the results or effect of the servicing or treating sail be no discount allowed subsequent to such date. 6% interest will be charged after 60 days cordance with latest published price schedules. It is shimself to be duly authorized to sign this order for well owner or operator. | has made no rep  | resentation, expressed |
| HIS ORDER MU<br>EFORE WORK                          | IST BE SIGNED<br>IS COMMENCE                            |   |  |                        |
|   |   | Well Owner or Operator By   | Agen   | t                      |
| CODE  | QUANTITY  | DESCRIPTION   | UNIT   | AMOUNT                 |
| 4101  | 50  | Milosse Purp Touck  | 300  | 150,00                 |
| MILES   | 50_   | Milege Truck  | 100  | 5009                   |
|   |   |   | ` '  |                        |
| 4/00  | 100 mm  | Pump Charge   |  | Scho og                |
|   |   |   |  | 7                      |
| YVOU  | \$5   | 90(40,000 Res col   | 880/   | <b>पश्य</b> ७४         |
| 40:50   | ľ   | Golsopoc 200 gel  | 14.89  | 12,50                  |
|   |   | 3   |  | 1                      |
|   |   |   |  |                        |
|   |   |   | e de la companya della companya della companya de la companya della companya dell | RECEIVED               |
|   |   |   | NAI  | ISAS CORPORATION COM   |
|   |   |   |  | DEC 2 6 2007           |
|   |   |   |  | CONSERVATION DIVISIO   |
| 1/2   |   |   |  | WICHITA, KS            |
| MOUV  |   | Bulk Charge   | Valive.  | 150 00                 |
| 4)11  |   | Bulk Truck Miles  | Miss   | 150.7                  |
|   |   | Process License Fee onGallons   | 1:24   | 130./                  |
|   |   | TOTAL BILLING   |  | (496 50)               |
| I certify that                                      | at the above  | material has been accented and used: that the above comics was not  |  |                        |
|   |   | ction, supervision and control of the owner, operator or his agent, whose   | signature appe   | ears below.            |
|   |   |   |  |                        |
| Station   | (3.13.  | Well Owner One  | rator or Agent   |                        |
| Remarks   | ·   |   | rator or Agent   |                        |
|   |   | NET 30 DAYS   |  |                        |



## TREATMENT REPORT

| Description of the District of Section 1 Comments of the District of the Distr | r reid (       | Conner           |               |             |  | Acid Stage No   |
|--|----------------|------------------|---------------|-------------|--|---|
| Company Representative Color Process of Proc | <b>!</b> ·•    | 14. · · · · ·    | 10.15         |             | / 173 mm as A 1 1 1  | Type Treatment: Amt. Type Fluid Sand Size Pounds of Venne |
| Warman A You Control 18 A Section 19 And 19  | Date.          | Dist             | trict         | F. C        | No. 92263 1  | BkdownBbl. /Gal   |
| We Name & Son. Secretary 18   The Court of t | Company        | Casca Be         | tialeno.      |             | ***************************************  | Bbl. /Gal.  |
| Construct   Cons   | Well Name &    | No. 1-215,13     | c #4          | ·····       |  | Bbl. /Gal.  |
| Control Contro | Location       |                  |               | Field       |  | Bbl. /Gal.  |
| Cauling Size   | County Co      | 2.1k.z           |               | State &     | I  | Flush Bbl. /Gal.  |
| Commercial Part to Performance Perf to |                | \$               |               |             |  | Freated from  |
| From the to the state of the st | Casing: Size   | Т 2              | 'ype & Wt     |             | Set at   | from the No. 1t.  |
| Formation   Perf   16  | Formation:     |                  |               | Perf        | to   | from tt. to   |
| Liner Size Type & W Top at It. Bottom at It. Comment I | Formation:     |                  |               | Perf        | to   |   |
| Company Representative  Then Hole Rise  The PARSURES  The PARSURES  Total Full  Total Full | Formation:     |                  |               | Perf        | to   | Actual Volume of Oil/Water to Load Hole:                  |
| Company Representative  Then Hole Rise  The PARSURES  The PARSURES  Total Full  Total Full | Liner: Size    | Type & Wt        |               | Top atft.   | Bottom atft. P   | Cump Trucks. No. Used: Std 376                            |
| Treater  Set al.  Set al.  Perforated from  Perforated from  Publisher Set al.  Publisher Set a | Cem            | ented: Yes/No. I | Perforated fr | om          | t. toft. A   | uxiliary Equipment  |
| Perforated from ft. to the Astiliar Tools Plageting or Sealing Materials: Type Gale I Plageting Materials: Type Gale I Plageting Materials: Type Gale I Plageting Oak I Plageting I Plageting Oak  | Tubing: Size & | Ł Wt             | ·             | Swung at    | ft. P  | acker:  |
| Plugating or Sealing Materials: Type  Treater  T | Peri           | forated from     |               | ft. to      | ft. A  | uxiliary Toolsft  |
| Company   Representative   The total Fluid   Treater   The total Fluid   Pumped   REMARKS  |                |                  |               |             | The second secon | lugging or Sealing Materials: Type                        |
| Company Representative Color Total Fluid REMARKS  TOTAL Fluid Pumped REMARKS  Total Fluid Pumped REMARKS  Total Fluid REMARKS  Treater  REMARKS  REMARKS  RECEIVED REMARKS  RECEIVED REMARKS  RECEIVED REMARKS CORPORATION COMMENTATION DIVISION WICHTA, KS  TOTAL Fluid REMARKS  RECEIVED REMARKS CORPORATION DIVISION WICHTA, KS   | Doen Hole Size | e                | т.р           | ft. P.B     | . toft.  |   |
| TIME PRESURES Tolding Casing Pumped  REMARKS  Tolding Casing Pumped  REMARKS  REMARK |                |                  |               |             |  |   |
| TIME PRESURES Tolding Casing Pumped  REMARKS  Tolding Casing Pumped  REMARKS  REMARK | Company R      | kepresentative_  | affect for a. | 1 Ld.       |  | Treater   |
| Ron Poly-Pipe to 350.  Circulated to surface  Single botto por your  RECEIVED  KANSAS CORPORATION COMM  DEC 26 2007  CONSERVATION DIVISION  WICHTIA, RS  | TIME           | PRESSU           | RES           | Total Fluid |  |   |
| Ron Poly-Pipe to 350.  Circulated to surface  Complete  RECEIVED  RANSAS CORPORATION COMP  CONSERVATION DIVISION  MICHIA, KS   | a.m/p.m.       | Tubing           | Casing        | Pumped      |  | REMARKS   |
| Received  Complete  Complete  Received  Received  Respectived  Respect | :              |                  |               |             |  |   |
| RECEIVED  KANSAS CORPORATION COMM  DEC 2 6 2007  CONSERVATION DIVISION WICHTIA, KS   | :              |                  | Lile.         |             | y=0,4  |   |
| RECEIVED  KANSAS CORPORATION COMM  DEC 2 6 2007  CONSERVATION DIVISION WICHTIA, KS   | :              |                  |               |             | Kan  | Pale - Pin to 300   |
| RECEIVED RANSAS CORPORATION COMM  CONSERVATION DIVISION WICHTIA, RS  CONSERVATION DIVISION WICHTIA, RS  CONSERVATION DIVISION WICHTIA, RS  CONSERVATION DIVISION WICHTIA, RS   | :              |                  |               |             | 1 6 8 8  | 16.8 1.65 16 230°   |
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| RECEIVED KANSAS CORPORATION COMM  DEC 2 § 2007  CONSERVATION DIVISION WICHITA, KS  IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII   | :              |                  |               |             | \$   | 1 1 CONDIGUE.   |
| RECEIVED KANSAS CORPORATION COMM  DEC 2 6 2007  CONSERVATION DIVISION WICHITA, KS  CONSERVATION DIVISION WICHITA, KS   | :              |                  |               |             |  | 1.11  |
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