Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| Lease Operator: Bea | | | | | API Number: 15 | | | |
|--|--|--|--|--|--|---|--|--|
| Address: P.O. Box 43 | 38, Haysville, KS 67060 | | | | Strat9 Shul Lease Name: | pert | | |
| Phone: (316) 524 - 1225 Operator License #: 4419 | | | | | Well Number: | | | |
| Type of Well: Oil Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) | | | | | Spot Location (QQQQ): NE - NE - NW - 4950 Feet from North / ✓ South Section Line | | | |
| The plugging proposal was approved on: | | | | | Feet from North / South Section Line 2970 Feet from ✓ East / West Section Line Sec. 27 Twp. 11 S. R. 22 East ✓ West | | | |
| ls ACO-1 filed? ✓ Y | es No If not, is | well log attache | ed? Yes | No No | County: Trego | | | |
| Producing Formation(s) | • | | | | 10-25-1988 | | | |
| | Depth to Top: 3 | | | | Plugging Commend | 11-26-07 | | |
| | Depth to Top: | Botton | n: | T.D | Plugging Completed | 11-26-07 | | |
| | Depth to Top: | Botton | n: | T.D | Plugging Completed | d: | | |
| Show depth and thickn | ess of all water, oil and ga | as formations. | | | | | | |
| | or Water Records | | | Casing Record (S | Surface Conductor & Pro | duction) | | |
| Formation | Content | From | То | Size | Put In | Pulled Out | | |
| | Surface | Surface | 250 | 8 5/8" | 250 | 0 | | |
| | Production | Surface | 3960 | 4 1/2" | 3960 | 0 | | |
| | | | | | | | | |
| nole. If cement or othe | r plugs were used, state th | ne character of | same depth p | laced from (botto | m), to (top) for each p | | | |
| Ran pipe to 3660' and | r plugs were used, state the discriminate 40 sacks ceme | ne character of sent. Pull pipe t | same depth p to 3450' and | laced from (botto circulate 10 sacl | m), to (top) for each p ks cement. Pull pipe | olug set. to 1660' and circulate 110 sacks | | |
| Ran pipe to 3660' and | r plugs were used, state the discretizate 40 sacks ceme. Pull pipe and squee. | ne character of sent. Pull pipe t | same depth p to 3450' and | laced from (botto circulate 10 sacl | m), to (top) for each p ks cement. Pull pipe | olug set. | | |
| Ran pipe to 3660' and cement to surface Total cement - 195 sa | r plugs were used, state the discirculate 40 sacks ceme. Pull pipe and squeacks 60/40 poz 4% ractor: Alliance Well Serve | ne character of sent. Pull pipe to eeze casing | same depth p to 3450' and with 10 sa | circulate 10 saci | m), to (top) for each p ks cement. Pull pipe Squeezed brade | to 1660' and circulate 110 sacks en head with 15 sacks cement. | | |
| Ran pipe to 3660' and cement to surface Total cement - 195 sa | r plugs were used, state the discrepancy of circulate 40 sacks cemes. Pull pipe and squeacks 60/40 poz 4% | ne character of sent. Pull pipe to eeze casing | same depth p to 3450' and with 10 sa | circulate 10 saci | m), to (top) for each p ks cement. Pull pipe Squeezed brade | to 1660' and circulate 110 sacks en head with 15 sacks cement. RECEIVED KANSAS CORPORATION COM | | |
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FIELD ORDER Nº C 32262

BOX 438 • HAYSVILLE, KANSAS 67060 316-524-1225

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| IS AUTHORI | ZED BY: | BEAR Pe | TROLE | rem | DATE | 11-2 | . 4 | 20_ <i>C</i> | <u>}</u> |
| Address | | | (NAME OF CU | | | | Charte | | |
| To Treat Well As Follows: | Lease | Schubert | Well No | | | | State Order No | | |
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| implied, and no treatment is pay our invoicing de | representations able. There will partment in acc | consideration hereof it is agreed that Co mage that may accrue in connection with s have been relied on, as to what may be il be no discount allowed subsequent to s cordance with latest published price sche s himself to be duly authorized to sign thi | the results or esuch date. 6% is | or treatment. Co effect of the serv interest will be c | opeland Acid vicing or tre charged afte | Service has | made no repr | esentation, ex | pressed or |
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| 4)00 | 214 | Bulk Charge | | | | | 125 | 2/7 | 50 |
| 4001 | | Bulk Truck Miles 9,427 | x 90m | 28 | 47.8 | TM | 110 | 1036 | 00 |
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| I certify that manner un | at the above der the direc | material has been accepted and | used; that t | the above se | rvice was | performe | d in a good | and workma | anlike |
| | lepresentative | one of the state o | me owner, o | perator or hi | s agent, v | whose sigr | nature appe | ars below. | |
| Station | | GB | | Dic | le | | | | |
| Remarks | | | | | Well Ov | vner, Operator | or Agent | | Marie Andrews (Annual Annual A |
| | | | NET 30 D/ | AYS | | | | - | AND THE RESERVE OF TH |



TREATMENT REPORT

| ricia d | x Ceme | | | | | | Acid Stage No |
|-------------------|--|---------------------|--------------|--|--|-------------------|--|
| | 26-07 | District | B | · C 32262 | Type Treatment: Amt. BkdownBbl./Gal. | Type Fluid | Sand Size Pounds of Sand |
| Company | UEAK | Perk | dleum, | | Bbl./Gal. | | |
| | 6 No | hurber | · 4) | | Bbl. /Gal. | | |
| Location | 7000 | -115-2 | | L C | Bbi./Gal | | |
| County | 180 | <u> </u> | State | | FlushBbl./Gal | | ** ************************************ |
| | 41/2 | | | | Treated fromf | t. to | ft. No. ft |
| Casing: Size | | | | Set atft. | fromf | t. to | ft. No. ft |
| Formation: | · · · · · · · · · · · · · · · · · · · | | Perf | to | from | t. to | ft. No. ft. |
| | | | | | } | | |
| Formation | | | Perf | to | Actual Volume of Oll/Water to Loa | | Bbl. /Gal. |
| Liner: Size | Туре & Т | Wt | . Top atf | t. Bottom atft. | Pump Trucks. No. Used: Std. 52 | _Os _{p.} | Twin |
| Cer | mented: Yes/N | o. Penforated fr | rom | .ft. toft. | Auxiliary Equipment | | |
| Tubing: Size | & Wt2 | - 2/8 | , Swung at | ft. | Packer: | | Set ut |
| Pe | rforated from. | | | ft. | Auxiliary Tools | | Tt. |
| | | | | | Plugging or Scaling Materials: Type | | |
| Open Hole Si | ze | т.р | ft. P. | B. toft. | | | Gals |
| | | $\overline{\Omega}$ | | | A F | | |
| Company | Representati | ive //C/ | | | Treater A. C. | WOTT | |
| TIME | PRE | SSURES | Total Fluid | | | Ju / L/ 1 _ | |
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