

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-20790-00-00

Spot: E2E2NE

Sec/Twnshp/Rge: 17-11S-35W

1320 feet from N Section Line,

330 feet from E Section Line

Lease Name: COUNCIL

Well #: 1D-17-1135

County: LOGAN

Total Vertical Depth: 5200 feet

Operator License No.: 33476

Op Name: FIML NATURAL RESOURCES, LLC

Address: 410 17TH ST STE 900
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	357		

169.00

Well Type: DH

UIC Docket No:

Date/Time to Plug: 11/05/2007 8:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: GARY DAKE

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed Plugging Method: Ordered 200 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT BEDORE

WitnessType: NONE

Date/Time Plugging Completed: 11/05/2007 7:45 PM

KCC Agent: PAT BEDORE

Actual Plugging Report:

Perfs:

1st. Plug at 2700' w/25 sxs.
2nd. Plug at 1700' w/100 sxs.
3rd. Plug at 425' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

INVOICED
DATE 1-2-08
INV. NO 2008060999

RECEIVED
KANSAS CORPORATION COMMISSION

DEC 26 2007

CONSERVATION DIVISION
WICHITA, KS

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

Pat Bedore PART II

(TECHNICIAN)

Form CP-2/3

DEC 20 2007