TO: STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 130 SOUTH MARKET, SUITE 2078

Spot: NWNWNE

Sec/Twnshp/Rge: 23-30S-34W

330 feet from N Section Line,

Depth (ft) Pulled (ft) Comments

1780

2310 feet from E Section Line

Lease Name: HOFFMAN

API Well Number: 15-081-21221-00-00

Well #: 2-223

County: HASKELL

String Size

Total Vertical Depth: 5600 feet

Operator License No.: 8061

WICHITA, KANSAS 67202

Op Name: OIL PRODUCERS INC. OF KANSAS

Address: 1710 WATERFRONT PKWY WICHITA, KS 67206

PROD 4.5 5598 SURF 8.625 1680 WITH 270 SX CMT

WITH 700 SX CMT

Well Type: OG

UIC Docket No:

Date/Time to Plug: 12/18/2007 2:30 PM

Perfs:

Plug Co. License No.: 31925

Plug Co. Name: QUALITY WELL SERVICE, INC.

Phone: (316) 682-3022

Proposed PUMP 200# HULLS & 50 SX CMT. PLUG AT 1780' WITH 50 SX CMT. PLUG AT 800' WITH 50 SX CMT. PLUG

Company: OIL PRODUCERS

Plugging AT 40' WITH 20 SX CMT.

Proposal Rcvd. from: BRANDON SIROKY

Method:

Plugging Proposal Received By: ERIC MACLAREN Date/Time Plugging Completed: 12/18/2007 4:10 PM WitnessType: COMPLETE (100%)

KCC Agent: ERIC MACLAREN

Actual Plugging Report:

PUMPED 200# HULLS & 50 SX CMT. 1ST PLUG AT 1780' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 800' WITH 50 SX CMT. 3RD PLUG AT 40'WITH 20 SX CMT.

Тор	Bot	Thru	Comments
5507	5511		
5398	5402		
5218	5236		
4738	4748		

RECEIVED KANSAS CORPORATION COMMISSION

DEC 2 7 2007

CONSERVATION DIVISION MICHITA KS

Remarks:

USED CLASS A CMT W/4% GEL BY QUALITY CEMENTING.

Plugged through: CSG

District: 01

Signed En Mar Lore

(TECHNICIAN)

Form CP-2/3