

DISTRICT CONSERVATION AGENT'S REPORT

15-065-00081-00-00

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION \_\_\_\_\_

SEC. \_\_\_\_\_ TWP. \_\_\_\_\_ RGE. \_\_\_\_\_

Dry Hole \_\_\_\_\_ Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. \_\_\_\_\_ Lease \_\_\_\_\_

Operator \_\_\_\_\_ Address \_\_\_\_\_

Field \_\_\_\_\_ County \_\_\_\_\_

Total Depth \_\_\_\_\_ Feet.

(Describe briefly the manner in which the well was plugged)

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\_\_\_\_\_

District Conservation Agent

Date \_\_\_\_\_

12-20-1948

