

15-065-02370-00-00

Handwritten mark resembling a stylized 'D' or 'S' with a diagonal slash.

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NE NW NW

SEC. 13 TWP. 10 RGE. 21 *W*

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 4-5 Lease Bass "A"

Operator D. G. Hansen Address Logan, Kans

Field _____ County Graham

Total Depth 3881 Feet.

Plugging Contractor C & G Drg Co

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 168' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 168',

1/2 sack hulls and 15 sax cement, mud to 40', set cementing plug,

1/2 sack hulls and 10 sax cement to bottom cellar.

E. L. Perry
District Conservation Agent

5-25-55

DATE _____

05-27-1955
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 13 TWP. 10 R. 21 W
BOOK PAGE 122 LINE 26