

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-065-22,120-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Beacon Exploration Company OPERATORS LICENSE NO. 5342  
ADDRESS 410 17th St., Suite 2300, Denver, Colorado 80202 PHONE # (303) 825-1966  
LEASE (FARM) Swayze WELL NO. #2-10 WELL LOCATION 50' S C SW NW SW COUNTY Graham  
SEC. 10 TWP. 9S RGE. 22W ( ) or (W) TOTAL DEPTH 3950' PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A XXX SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8-5/8" SET AT 259' CEMENTED WITH 175 SACKS  
CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS  
PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug set @ 3930' w/25 sxs., 2nd plug set @ 1840' w/25 sxs., 3rd plug set @ 1070' w/100 sxs., 4th plug set @ 300' w/40 sxs., 5th plug set @ 40' w/10 sxs., 10 sxs. in rat hole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4/8/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Leo Swords PHONE # (913) 483-5372  
ADDRESS Post Office Box 288, Russell, Kansas 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033  
ADDRESS 250 North Water, Suite 300, Wichita, Kansas 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: J. E. Goss  
(Operator or Agent)  
J. E. GOSS, ASST. DRILLING MANAGER  
DATE: April 30, 1985

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 08 1985  
5-8-85  
CONSERVATION DIVISION  
Wichita, Kansas