STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

$\frac{\mathtt{WELL}}{\mathtt{File}} \; \frac{\mathtt{PLUGGING}}{\mathtt{Fole}} \; \frac{\mathtt{APPLICATION}}{\mathtt{Copy}} \; \frac{\mathtt{FORM}}{\mathtt{Pole}}$

Lease Owner Brow (Applicant)	n-Fortier Oil Co.	Address	915 Union	Nat. Bldg.	- Wichita,	Kansas
Lease (Farm Name)		Barbo	e r We.	ll No. <u> </u>		
	SW SE NE					
County	Graham	Field Nam	e (if any)			
Total Depth_	3815	0il	Gas	Dry Hole	xxx	
	ith application?					
				en der eine der eine Der eine der	atheritis the control or any transport of the Language constant	
Date and hour pluggi	ng is desired to begi	n	Nover	nber 1, 1957	7	
	will be done in acco					
the State Corporatio						
Name of the person o	n the lease in charge	of well fo	r owner	Louis Schr	eiber	
	8 N. Main					,
	Burch					
Address	1011 Union Center - Wichita, Kansas					
	essment for plugging					
Brown-For	tier Oil Co.	Address	Ward Park	way Bank Bl	dg - Kansa	ıs City,
	guaranteed by applica					souri
	The state of the s			17		
new and a common a	11/6/57	Carl	oplicant or	Acting Agen	+	
PLUGGING	n visio.	ş J		voting recil	o .	
NIX PAGE 59 LINE 12		Date	Nove	mber 1, 195	7	

STATE OF KANSAS State Corporation Commission Conservation Division 211 North Broadway Wichita, Kansas November 5, 1057

> Well No. Lease Description County File No.

ferter

reben 59-12

Promo - Fortier 91b Union National Bldg. Michita, Kanoac

entlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Kleon Petty, for 326, days, Kanses Pr. 5-3216

Very truly yours,

Jewel M. Ogden Director of Conservation Division

District Plugging Supervisor

CCS