

15-163-00089-00-00

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

W

FILE NO. \_\_\_\_\_

LOCATION NE  
NW ~~SW~~ ~~SE~~ NW

SEC. 11 TWP. 10 RGE. 17W

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 1 Lease Marland

Operator Palmer Oil Corp Address Union National Bank Bldg - Wichita

Field \_\_\_\_\_ County Hooker

Total Depth 3512 Feet.

(Describe briefly the manner in which the well was plugged)

Surface Pipe 8 3/4" - 135 ft cemented all around  
Hole full of heavy mud - Plug & Bridge put in  
at 135 ft & 15" sacks of cement through the well  
Pipe - Surface Plug set 20 ft above the surface  
7-10 sacks cement filling hole to surface -  
mud between plugs.

C. M. Sitough  
District Conservation Agent

Date 8-1-47 08-04-1947

**PLUGGING**  
FILE SEC 11 T 10 R 17W  
BOOK PAGE 123 LINE 40

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