

DISTRICT CONSERVATION AGENT'S REPORT

15-163-00993-00-00

85

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SW SW NE

SEC. 13 TWP. 10 RGE. 17W

Dry Hole  Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Stevenson

Operator Murfin Drg Co Address Wichita, Kans

Field \_\_\_\_\_ County Rooks

Total Depth 3623 Feet.

Plugging Contractor same

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

(Describe briefly the manner in which the well was plugged)

8 5/8" at 186' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 180',

1/2 sack hulls and 15 sax cement, mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

*Edward L. ...*  
District Conservation Agent

Date 12-14-55

**PLUGGING**  
FILE SEC. 13 T. 10 R. 17W  
BOOK PAGE 26 LINE 10

12-22-1955