

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-21032-00-00
Spot: SWSWSE Sec/Twnshp/Rge: 27-5S-30W
330 feet from S Section Line, 2310 feet from E Section Line
Lease Name: BROTHERS Well #: 1-27
County: DECATUR Total Vertical Depth: 4200 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	207		

\$ 136.50

Well Type: DH UIC Docket No: _____ Date/Time to Plug: _____
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: LARRY PICKNER Company: MURFIN DRILLING CO., INC. Phone: _____

Proposed	1st plug # 2570' w/ 25 sacks.
Plugging	2nd plug @ 1760' w/ 100 sacks.
Method:	3rd plug @ 250' w/ 40 sacks.
	4th plug @ 40' w/ wiper plug and 10 sacks.
	Rathole - 15 sacks.
	Mouse hole - 10 sacks.

Plugging Proposal Received By: DAVID WANN WitnessType: NONE
Date/Time Plugging Completed: 12/22/2007 10:00 AM KCC Agent: DAVID WANN

Actual Plugging Report:

Hole reported plugged as above.
Order 200 sacks 60/40 pozmix, 4% gel and 1/2 flowcel per sack.

Perfs:

INVOICED
DATE 1-4-08
INV. NO. 2008061018

RECEIVED
KANSAS CORPORATION COMMISSION
DEC 28 2007
CONSERVATION DIVISION
WICHITA, KS

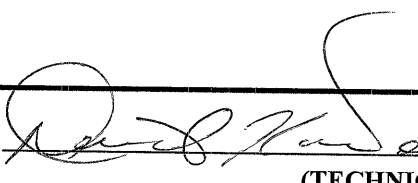
Remarks: ALLIED CEMENTING

Plugged through: DP

District: 04

HO.

Signed


(TECHNICIAN)

PT