STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas. 67202	- WELL PLUGGING RECORD K.A.R82-3-117			15-00	15-065-01515-00-00			
				API NUM	BER	at mallion nelson in out of the company to species on any one company of the comp		
	· ·		LEASE NAME Kuehnl					
	TYPE OR PRINT NOTICE: Fill out completely		WELL NU	MBER	5			
· ·	and return to Cons. Div. office within 30 days.				2310 Ft. from S Section Line 3630 Ft. from E Section Line			
LEASE OPERATOR Bowman Oil Company					SEC. 34 TWP. 9 RGE. 21 (XX) or (W)			
ADDRESS Box 17 Codell, Kansas 67630					COUNTY Graham			
PHONE# (913434-2304 OPERATORS LICENSE NO. 6931					Date Well Completed 12/13/50			
Character of Well OilWell								
					Plugging Commenced 1/27/87			
(Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed $1/27/87$ Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES								
					this well?	YES	Andrew Salar Marketin (American Salar American)	
Which KCC/KDHE Joint Office did						NEON CENTRALISMO A SELECTION ASSESSMENT OF THE SELECTION	OTTO STATE OF THE PERSONS OF THE PER	
Is ACO-1 filed? Yes If n	ot, is well	log at	ached?	Yes		Bergeration the second control to be beginning assessed		
Producing Formation <u>Arbuckle</u>	Depth	to To	<u> 3</u> 8 <u>78</u>	Bott	om <u>3880</u>	т.в. <u>388</u>	0	
Show depth and thickness of all	water, oil a	nd gas	formatio	ns.			,	
OIL, GAS OR WATER RECORDS CAS				SING RECO	ING RECORD			
Formation Content	From	To S	Size	Put In	Pulled ou	Ť		
Arbuckle Oil & Wate	r 3878	₹ 8 0	8 5/8	166	None		ANYTHING DESIGNATION OF SERVICE SERVICES	
			5 1/2	3880	None			
Describe in detail the manner in	which the w	ell was	pluaged	. Indicat	no where	the mud if	Marine de la co	
placed and the method or methods were used, state the character \boldsymbol{o}	used in inti	roducir	ia it int	o the hole	a. If deme	ot or othe	r plug	
Well plugged from 3880 to							i Mora hadan gallipatishi iku piki iku pikatan	
hulls with sut in pressure	of 600#.	ATT TO	SAUNS	OT TTAG	comemo,	5 sacks	OT	
(If additional descri	ption is nece	essary,	use BAC	K of this	form.)		The same of the sa	
Name of Plugging Contractor B-J	Titan Com	pany		ŀ	icense No.			
Address P. O. Box 11112 H	ouston, Te	xas 66	2 1 0 (Ha			**************************************		
STATE OF Kansas	COUNTY OF	Roo	ks		,55.	ANTENNA DE LA COMPANSA DE COMP	december of the second	
Louis D. Bowman	_		(Emp	lovee of () n a m m m m m m m m m m m m m m m m m m	er (Onered		
above-described well, being first statements, and matters herein co	t duly sworn	on oat	h. save.	That I ha	بماسمة بليمين			
the same are true and correct, so	o help me God	Je	gnature)	No. of the last of	1	Boumy)	
						-	THE RESERVE THE PARTY OF THE PA	
•		(A d	uress) D	ON DI	odell, K	s 67630		

SUBSCRIBED AND SWORN TO before me this

My Commission Expires:

NOTARY PUBLIC - State of Kansas
VESTA J. RUSSELL
My Appt. Exp. 7-/7-88

APR 1 2 1987 4-14-8-7 CONSERVATION DIVISION Wichita, Kansas

1988 CONFORM TORN COMMEDICA

Form CP-4 Revised 08-84

OLOGICAL SOCIETY Wichita, Kansaş



Company- C=C DRILLING Farm- Keuhul

34 SW NE SW R-21W

Total Depth. 3881: Shot or Treated.

Comp. 4-2-54

Contractor.

issued.

CASING:

85/8m 166 w/135 sx cem_{\bullet} $5\frac{1}{2}m$ $3880_{\bullet}35$ w/150 sx cem_{\bullet}

County Graham

KANSAS

Elevation.

265 Blls. Production.

Figures Indicate Bottom of Formations

165-900 shale sand 1000 shale 1275 sand red bed anhydrite shale shells lime shale shale lime 3200 3300 shale lime shale lime Total Depth TOPS: SCOUT Toronto 3547 3563 Kansas City Base Kansas City 3787 Arbuckle

APR 1 a 1987

CONSERVATION DIVISION Wichita, Kansas