STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Composition Commission

WELL PLUGGING RECORD

| State Corporation Commission P. O. Box 17027 | Gral | nam | Count | by. Sec. 34 | Twp. 9S Rge. | (E) | 21 (w. | |
|--|--|--|--|--|--|--|--|--|
| Wichita, Kansas 67217 | | E/CNWKSWX" | or footage fro | m lines | C E/2 SW SE | Charles Char | | |
| Service of the servic | Lease Owner A. L. Abercrombie, Inc. Lease Name DESAIR Well No. 4 | | | | | | | |
| | Lease Name DESAIR Well No. 4 Office Address 801 Union Center, Wichita, Kansas 67202 | | | | | | | |
| | Character of Well (completed as Oil, Gas or Dry Hole) 011 | | | | | | | |
| | Date well completed Unknown - Purchased from Phillips Pet. Co. 19 | | | | | | | |
| | Application for plugging filed April 17, 19 73 | | | | | | | |
| | Application for plugging approved April 18, 19 73 | | | | | | | |
| | Plugging commenced June 28, 19 73 Plugging completed June 28, 19 73 | | | | | | | |
| Land Committee of the C | Plugging completed June 28, 19 /3 Reason for abandonment of well or producing formation Non-Commercial | | | | | | | |
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| | If a producing | well is abandone | ed, date of la | st production | March, | | 19.71 | |
| Loste well correctly on above | | Was permission obtained from the Conservation Division or its agents before plugging was com- | | | | | | |
| Locate well correctly on above Section Plat | menced? | | | and integration to the second contract of the | но на живет во понфилько в понуточно как и историју и получи получи од Адефия; гониција до с | eti (i top) alakuli manan ina ina pana alakuli ina ina kata ina na a tama | holderstephonen planting interpresentation and | |
| Name of Conservation Agent who super Producing formation Arbuckle | | | | | _ Total Depth of | Well 3865 | 5 | |
| Show depth and thickness of all water, | | | ee Dollon | | - rotai Debtu or | Well | 2Fee | |
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| OIL, CAS OR WATER RECORDS | | | ng a straigh a ghaile aire i ann a ghri ghlainn a gu sa aig chin a chlainn Chan tha chan a na chaill a lean a ghail air an ann a chan a shi a chan a chan a chan a chan a chan a chan a c | | | CASING RE | CORD | |
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| Describe in detail the manner in | THE PROPERTY OF THE PROPERTY O | desired and application and desired an exercise management and management and the same of the same and the sa | The said of the sa | <u> </u> | | - | Western war de production de la producti | |
| | | fille | ed with | | 0' to 50' ' to surface | • | Madinacian de Caractería de Ca | |
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| | STATE CORPORATION COMMISSION | | | | | | | |
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| Name of Plugging Contractor A | If additional percrombie Dr | description is necess | ary, use BACK | of this sheet) | The state of the s | term is administrative to the second | Contraction to the contraction of the contraction o | |
| | 01 Union Cent | | | 67202 | and the same and the same of the same and the | any kinama indra manjajany akao kambana amin'ny fisian'ny | | |
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| STATE OFKANSAS | (4) | /L/ OI | SEDGWICK | ζ | | , | | |
| Jerry A. Langi | cehr | | nnioves of a | mma=\ a= / a= | | · | | |
| well, being first duly sworn on oath, say | ys: That I have kno | owledge of the fa | cts statemen | nts, and matte | ers berein contain | M the above-o | lescribed | |
| above-described well as filed and that t | he same are true an | d correct. So he | lp me God. | | | and the lo | or the | |
| | • | (Signature) | Jen | 4/1/2 | Ranaro | hi | | |
| | | /80 | | 1900 | lichiya, Kan | isas 672 | ^ | |
| Streethan | me this 8th | | / | | (Address) | · · · · · · · · · · · · · · · · · · · | V4 | |
| SUBSCRIBED AND SWORN TO before | me this Oth | day of | October | | , 19 ⁷³ | · ************************************ | | |
| | | | Dene | ely 1 | Rann | | | |
| My commission expires February | 10. 1975 | • | Beve | rly Mann | The second secon | Notary P | ublic. | |

์ มีลูกต์ No. 873

Formation Record

| Leas | e De | sair | Well No. 4 |
|-------|-------|---------------------------|--|
| FROM | то | Formation | REMARKS |
| 0 | 345 | Shale and Sand. | |
| 345 | 890 | Sand-Shale-Redbed. | |
| 890 | 1253 | Shale and Sand. | |
| 1253 | 1655 | Shale-Sand-Redbed. | |
| 16\$5 | 1915 | Redbed-Pyrite-Anhydrite. | Top Anhydrite - 1765' Base - 1810' |
| 1915 | 21.78 | Lime and Shale. | |
| 2178 | 2376 | Shale-Chalk-Lime Streaks. | STATE CORPORATION CONMISSION CONSERVATION Wich Tons: |
| 2376 | 2906 | Lime and Shale. | CORPORATIVE |
| 2906 | 3017 | Shale-Chalk-Lime. | CONSERVATION COMMISSION TOPS: |
| 3017 | 3865 | Lime and Shale. | Tops: Howard Topeka Topeka Heebner Toronto LKC Base LKC AFRITON COMMISSION 1973 19 |