

15-065-19162-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner D.G. HANSEN Address LOGAN, KANS.
(Applicant)

Lease (Farm Name) BASS- A Well No. 1

well Location SE SE NW Sec. 13 Twp. 10 Rge. 21 (#)-(W)

County GRAHAM Field Name (if any) BASS

Total Depth 3850 Oil X Gas Dry Hole

Was well log filed with application? YES . If not, explain:

Date and hour plugging is desired to begin SEPT. 25 th. 1958

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission, or with the approval of the following
exceptions: Explain fully and exceptions desired.

(Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner D.G. BALES

Address LOGAN, KANS.

Name of Plugging Contractor SOUTHWEST CASING PULLING CO. INC.

Address BOX 364 GREAT BEND, KANS.

Invoice covering assessment for plugging this well should be sent to

SOUTHWEST CASING PULLING CO. INC. Address BOX 364 GREAT BEND, KANS.

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
09-19-1958
SEP 19 1958

Warren H. Horner
Applicant or Acting Agent

PLUGGING	
FILE	SEC <u>13</u> T <u>10</u> R <u>21W</u>
BOOK	PAGE <u>130</u> LINE <u>34</u>

Date SEPT. 19, 1958

State of Kansas



GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

September 19, 1950

15-065-19162-00-00

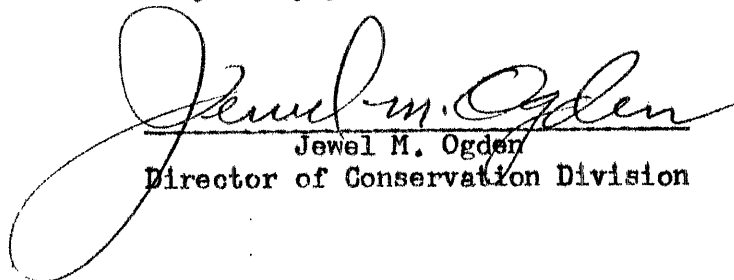
Well No. 1
Lease Lease #1
Description 500 AC NW 13-13-21W
County Graham
File No. 195-36

D. C. Hansen
c/o Southwest Casing Pulling Co., Inc.
Box 341
Great Bend, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022