15-065-02370-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner D. G (Applicant)					
Lease (Farm Name)]	BASS "A"			angan shirih a sharan af shakin diik a daran ayah 1946 ki balkaya ka saa da ada ada ada ada ada ada ada ada	Well No5
Well Location NE 1					
County Graham	1	Fie	ld Name (i	f any)	
Total Depth 388					
Was well log filed wi					
Date and hour pluggin	g is desired to	begin	12:00 a	.m. May 25	, 1955
Plugging of the well	will be done in	accordanc	e with the	Rules and R	egulations
of the State Corporat	ion Commission,	or with t	he approva	al of the fol	lowing excep-
tions: Explain fully	any exceptions	desired.			
(Use an additional sh	eet if necessary)			
					And the state of t
Name of the person on	the lease in cha	arge of w	ell for ow	ner	
Harry Walton		_Address	Plainvil	le, Kansas	
Name of Plugging Contr					and the second
Addressl07_Ru	le Bldg., Wic	nita, Ke	ınsas		
Invoice covering asses	sment for pluggi	ng this t	well shoul	d be sent to	The control of the supplemental of the reposition and abstract reading and employed
D. G. Hansen		Address_	Logan,	_	Managalan yang berselan dan dan kalangan pengalapan kanan mencenada penyambah.
and payment will be gu	aranteed by appl	icant.			
LUGGING			Applic	I Jallon cant or Actin	Ven g Agent
PAGE/22 LINE 26	05-30-1	955	DateM	ay 25, 195	



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION

XXIII AND SERVING X

WICHITA 2, KANSAS

211 N. Broadway

May 27, 1955

15-065-07370-00-00

Well No. Leaze

Description County File No.

Base "A"

W W M 13-10-219

Greban 122-26

D. G. Hansen Locan Karisas

Deer Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

> STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: District Plugging Supervisor

15-065-02370-00-00

23355

of Cancer to a reference and M. Brandancy								Remittance Blank No								
							-	D. G. HANSEN, Contractor								
of Care	115.7 1 to 12 15	· de sin	2 68 20	, 211	77. K	Bra a.	dase a					LOGAN	1, KA1	ISAS		
Enclosed please find check #85.00			for amount of		f	Date										
DATE OF INVOICE	INVOICE NUMBER	AMT. OF		FREIG ALLOWA		CRED MEMO		GOOD: RETURN		OVERCH	ARGE	RATE OF DISC'T	AMT DISCO		NET AM	IOUNT
8/27/5× E	Invaice	, ఎట్	1343	,										_	S78	500
Mary and the second sec								and the second s						_		
	-										/84 5°	A		•		
			~,					* * * * * * * * * * * * * * * * * * *	4: 45e		15 18 S	\$10F				
							31.5	is var	NY :	:10	55					
								NSEF	VAT	ION I	IVIS	NON			and the second second second	_
provide segment of the second second							200	WI	ohite	, Kar	888					_
									-							
	<u> </u>		met.	† 	. * b*	<u> </u>	[] []	2: 01	n/	1 2.3 ~ 2	201	<u>.</u>	V 18	- db 11 .		مراد ود ود
REMARK:	5: <u> </u>	de la faction de	الدوائل الديين	<u> </u>	***	, 102	~ 10,	<u> </u>	(1)		a construction of		MCC	1 2 1-7-2-51		1
										-						
						G										
ADAMS BROS.SALESB	OOK CO.TOPEKA.KANSAS					ν	ours tr	ulv.		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						
						•						EN, Cor				
								Ву⊆	JLE.	had of	John Kal	Prist V	2 All 186 11 John			