

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15 - 065-22562 - 00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 04/05/1990.

Well Operator: Anderson Energy, Inc. KCC License #: 6484  
(Owner / Company Name) (Operator's)

Address: 221 S. Broadway, Suite 302 City: Wichita

State: Kansas Zip Code: 67202 Contact Phone: ( 316 ) 263 - 1006

Lease: Mary Rush Well #: 9-9 Sec. 9 Twp. 6 S. R. 22  East  West

100' S - NE - SE Spot Location / QQQQ County: Graham

1880 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

660 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8-5/8 Set at: 208 Cemented with: 140 Sacks

Production Casing Size: 4-1/2 Set at: 3816 Cemented with: 205 Sacks

List (ALL) Perforations and Bridgeplug Sets: LKC 3668 - 72'

Elevation: 2273 ( G.L. /  K.B.) T.D.: 3900 P.B.T.D.: \_\_\_\_\_ Anhydrite Depth: 1913 +360  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Per District 4 Instruction.

RECEIVED  
KANSAS CORPORATION COMMISSION

DEC 31 2007

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? \_\_\_\_\_

CONSERVATION DIVISION  
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Terry Peisker

Phone: ( 785 ) 735 - 4363

Address: Box 177 City / State: Victoria, KS

Plugging Contractor: Express Well Service KCC License #: 6426  
(Company Name) (Contractor's)

Address: Box 19 Victoria, KS 67671 Phone: ( 785 ) 735 - 9405

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent  
Date: 12/28/07 Authorized Operator / Agent: William Anderson  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

ANDERSON ENERGY, INC.  
221 S BROADWAY STE 302  
WICHITA, KS 67202-4210

January 08, 2008

Re: MARY RUSH #9-9  
API 15-065-22562-00-00  
9-6S-22W, 1880 FSL 660 FEL  
GRAHAM COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after July 6, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550