

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-007,21,628-00-00

LEASE NAME Smith

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 1-35

SPOT LOCATION C SE/4 NE/4

LEASE OPERATOR Hummon Corporation

SEC. 35 TWP. 31 RGE. 11 (E) or (W)

ADDRESS 400 One Main Place, Wichita, KS 67202

COUNTY Barber

PHONE # (316) 263-8521 OPERATORS LICENSE NO. 5050

DATE WELL COMPLETED 7/21/83

CHARACTER OF WELL D&A (C)(L)
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMMENCED 7/21/83

PLUGGING COMPLETED 7/21/83

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City, Kansas

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM _____ T.D. 4540

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
	Surface	0	222	8-5/8	yes	no

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

50 sx. @ 1200'
50 sx. @ 280'
Bridge plug @ 40' w/ 10 sx.
15 sx. rathole, 10 sx. mousehole
Job complete @ 11:15 p.m.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Big-H Drilling, Inc. LICENSE No. 5148
ADDRESS 400 One Main Place, Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, SS.

Wilber Berg (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Wilber Berg
(ADDRESS) 400 One Main Place
Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26 DAY OF July, 1983

Sandra L. Mendoza
NOTARY PUBLIC

SANDRA L. MENDOZA
STATE NOTARY PUBLIC
SEDGWICK COUNTY, KANSAS
MY APPT. EXP. _____

MY COMMISSION EXPIRES: 2/13/86

RECEIVED
STATE COMMISSION
7/27/83
III 27 1983

FORM CP-4
REVISED 06-83