STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-007-21,763-00-00 STATE CORPORATION COMMISSION K. A. R. -82-3-117 200 Colorado Derby Building LEASE NAME Chapin Wichita, Kansas 67202 TYPE OR PRINT WELL NUMBER 2 NOTICE: Fill out completely and return to Cons. Div. SPOT LOCATION 70'W/C SW NW office within 30 days. SEC. 35 TWP. 31 RGE. 11xxxxxx (W) LEASE OPERATOR Kansas Oil & Gas Co., Inc. COUNTY Barber ADDRESS 124 E. Kansas, P.O. Box 148, Medicine Lodge, KS Date Well Completed 1-27-84 PHONE #(316) 886-5611 OPERATORS LICENSE NO. 9337 Plugging Commenced 1-27-84Character of Well D&A Plugging Completed 1-28-84 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Dodge City, Kansas Is ACO-1 filed? Yes ___If not, is well log attached?____ ______ Depth to top______ bottom______T.D.__3862 Producing formation ____ Show depth and thickness of all water, oil and gas formations. OIL. GAS OR WATER RECORDS CASING RECORD Formation Content From Size Put in Pulled out Surface 222 8-5/8 yes Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 50 sx. @ 800', 50 sx. @ 270', 10 sx. & Bridge @ 40', 15 sx. in rathole, lo sx. in mousehole. PD 3:00 a.m. 1-28-84 (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Big-H Drilling, Inc.
Address 400 One Main Place, Wichita, KS 67202 License No. 5148 Kausas COUNTY OF Barber Gordon Tenny (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. RECEIVED STATE CORPORATION COMMISSION (Address) Box 148 Medicine Lodge

CONSERVATION DIVISION
My WOODHAN 1899ABT expires:

MAY 3 1 1984

GAIL FERGUSON State of Kansas My Appt. Exp. Mar. 7, 1985

SUBSCRIBED AND SWORN TO before me this 20

Mill (HUZUION)
Noffary Public

DRILLERS LOG

#2 Chapin

CASING RECORD:

COMPANY:

Kansas Oil & Gas Co., Inc.

DESCRIPTION:

8 5/8" @ 2221

CONTRACTOR:

Big-H Drilling, Inc.

70'W/C SW NW

w/215 sx. cement

Sec. 35-31S-11W

COMMENCED:

January 20, 1984

Barber County, KS

D & A

COMPLETED:

January 28, 1984

ELEVATION: 1657 KB

FORMATION	FROM	TO	REMARKS
Red Beds & Red Rock	0	227	
Red Beds & Shale	22 7	1529	
Shale & Lime	1529	3220	
Lime & Shale	3220	3379	
Shale & Lime	3379	3705	
Lime & Shale	3705	3766	
Shale & Lime	3766	3862	
RTD		⁻ 3862	

I certify that this is a true and correct copy of the above log to the best of my knowledge. BIG-H DRILLING, INC.

Subscribed and sworn to before me this 3rd day of February, 1984.

SANDRA L. MENDOZA STATE NOTARY PUBLIC SEDGWICK COUNTY, KANSAS MY AFP. EXP. 2/18/86

RECEIVED STATE CORPORATION COMMISSION

MAY 3 0 1984

CONSERVATION DIVISION Wichita, Kansas