STATE OF KANSAS STATE CORPORATION COMMISSION

15-127-19001-00Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

| 212 No. Market Wichita, Kansas | Morris | | | | | $= \frac{5E}{(E)} $ | | |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| NORTH | NORTH Location as "NE/CNW%SW%" or footage from lines SE SE NE | | | | | | | |
| | Lease Owner | Lease Owner R. W. Wiggins Lease Name M. R. Peterson Well No. 1 SWD | | | | | | |
| | Office Address | | M. Bel-Cott To-Cotton-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | | | VVCH NO. | | |
| | Character of W | ell (completed | as Oil, Gas or | Dry Hole) | SWD | | management of the same of the | |
| | Date well comp | leted | 0/10 | . / 00 | | 19 | | |
| 1 | | | | 1/68 1/68 | | 19 19 | 10.000 Page 10.000 | |
| | Application for p | | | | | | | |
| | Plugging commenced 3/20/68 19 Plugging completed 3/20/68 19 | | | | | | | |
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| | | | онглайнуу усунайн файналары индусканалык сынамалар | | | | | |
| | . | | | _ | | 19 | | |
| Locate well correctly on above Section Plat | was permission menced? | | | | or its agents be | fore plugging was | com- | |
| Name of Conservation Agent who sa | pervised plugging of this | s well | | Hugh | Scott | | | |
| Producing formation | | | | | | | Feet | |
| Show depth and thickness of all wa | ter, oil and gas formation | S. | | | | | | |
| OIL, GAS OR WATER RECO | RDS | | | | | CASING RECOR | D | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED OUT | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | ļ | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| to | d hole from 2881 180'. Bridge 18 dge 50' to 40'. | 30' to 170 | '. Cemen | No Pipe I | Pulled. RECEL TE CORPORATIO | VED N COMMISSION 3 1968 | o'. | |
| | | | | | | | | |
| Nome of Plant Co. | | description is nece | | of this sheet) | 70.43° 4,0° 4 (4 a a a a a fair a a a a a a a a a a a a a a a a a a | | | |
| Name of Plugging Contractor Address | | R. W. V Delavar | | 6634 | 17 | | - | |
| Address | | Delavai | i, naiisas | 0005 | | | | |
| well, being first duly sworn on oat above-described well as filed and t | h, says: That I have known that the same are true and | owledge of the | employee of c | owner) or (ovents, and mate | wner or operator ters herein conta |) of the above-descripted and the log of | eribed of the | |
| Subscribed and Sworn to be | efore me this | day of_ | SD 0 | elavan urck | (Address) | <u>1684</u> | / | |
| My commission expires IN/8 | 1970 | | | 100 | Friend | Notary Publ | lic. | |

VELL LOG BUREAU-KANSAS GEOLOGICAL SOCIETY

508 East Murdock,

Wichita, Kansas

Company- R. L. MENDENHALL Farm- Peterson

26 T. 16 SEC. SE SE NE

R. 5E

Total Dopth. 2281

Comm. 9-1-51

Comp.

9-14-51

Shot or Treated.

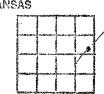
Contractor. Mendenhall Drlg. Co.

Issued. 10-13-51

CASING:

8 5/8" 1691

County Morr**is** KANSAS



Production. Dry

Elevation.

Figures Indicate Bottom of Formations.

| shale & shells | 30 |
|----------------|------|
| lime broken | 71 |
| shale & lime | 134 |
| lime | 156 |
| shale & lime | 460 |
| R. R. | 470 |
| shale | 485 |
| shale & lime | 1735 |
| lime | 1770 |
| Lime & shale | 1800 |
| lime | 1960 |
| shale | 1970 |
| lime | 2010 |
| shale & shells | 2205 |
| chat | 2266 |
| Lime | 2281 |
| Total Depth | |
| | |

Scout Tops:

Miss. 2206 Kinderhook Shale 2272

Deepening 3-30-56 4-6-56

| Cement | 0-20 |
|---------------|-----------------|
| Thru hole | 2 9- 150 |
| Cement | 150-180 |
| Fash down | 180-2280 |
| Lime | 2280-2305 |
| Shale | 2305-2495 |
| Time arbuckle | 2495-2880 |
| Motal Depth | 2886 |
| Set 4 1/2" @ | 2880 |

..... UNAHUH COMMISSION

JAN 3 COF/

CONTERVAL OF DIVISION limit.