STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

| NORTH | Location as "NE/CNWXSWX" or footage from lines CW/2 W/2 NW/4 Lease Owner K & F DRILLING, INC. | | | | | | | |
|--|---|---|------------------------------|-------------------------------------|--|---|--|--|
| | Lease Owner | r K & F I | RILLING | , INC. | | | | |
| | Office Addre | BUSS 1/ | on Count | | | _ Well No1 | | |
| | Character of | ss 719 Uni | on Cent | er Building | , Wichita 2 | , Kansas | | |
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| | Application f | or plugging appro | oved | 4-25-57 | | | | |
| | Plugging con | nmenced | | 4-25-57 | 1 | 19 | | |
| | Plugging con | npleted | | 4-25-57 | 1 | 19 | | |
| | Reason for al | bandonment of we | ll or produc | cing formation | | 19 | | |
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| | If a producir | ng well is abando | ned, date of | last production | | 10 | | |
| Locate well correctly on above | Was permiss | ion obtained from | the Conse | ervation Division | or its agents befo | ne plugging | | |
| Section Plat | Was permission obtained from the Conservation Division or its agents before plugging was comenced? yes vised plugging of this well Eldon Petty | | | | | | | |
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| roddenig formation | | Depth to top | Bott | om | . Total Depth of | Well <u>3890</u> Fe | | |
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| OIL, GAS OR WATER RECORD | S | | | | | | | |
| FORMATION | | | | | (| CASING RECORD | | |
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| | (If additional | description is necessa | 70.4.07 | | | | | |
| me of Plugging Contractor | K & | E DRILLING | TNC - | or this sheet) | | | | |
| dress | 719 | Union Cente | r Buildi | ing Wichit | o O Verrer | | | |
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| ATE OFKANSAS | | | | | | | | |
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| Dale Sile | | | _ | , | | | | |
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| ove-described well as filed and that the | 30tt. | wledge of the factorized. So hel | ets, statemen p me God! | wner) or (owner ots, and matters | or operator) of therein contained | the above-described and the log of the | | |
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WALL LOG

OPERATOR:

K & B DRILLING, INC.

719 Union Center Building

Wichite 2, Kansas

LOCATION:

PARM NAME: #1 HJSS 'A'

CM/S M/S MM/F

Dec. 13-95-22W Grehem County, Kenset

CONTRACTOR:

K & E DRILLING, INC.

719 Union Center Building

Wichitz 2, Kanses

COMMENCE:

4-18-57

CASING:

8-5/80 229' (150 ex)

COMPLETE:

4-25-51

R.T.D.

38901

PRODUCTION: D & A

ELEVATION: 2321' KB

FORMATION RECORD

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Carelle Loan Cook

STATE OF KARGAS

88:

COUNTY OF SELECTION ICX

I Dale Silcott of the K & E DRILLING, INC., upon oath state that the above and foregoing is a true and correct copy of the log of the #1 BUSS 'A' well

Subscribed end sworm to before me this 30th day of April, 1957

Notery Public

My commission expires: 11 August 1958.

PLUGGING FILE SEC 13 T.9 PRAW

BOOK PAGE 8 LINE 40