

[Handwritten initials]

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SW SE NE

SEC. 27 TWP. 9 RGE. 22

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Barber

Operator Brown & Fortier Address 914 Union Natl Bldg Wichita,

Field _____ County Graham

Total Depth 5815 Feet.

Plugging Contractor ~~Rike~~ Burch Drg Co

Plugging Contractor's License No. _____

Address _____

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 195' circulated with cement.

Gunned pits, circulated hole with heavy mud, set cementing plug at

700', displaced 20 sax cement through drill pipe, heavy mud to

180', set cementing plug, and displaced 20 sax cement through drill

pipe, heavy mud to 40', set cementing plug, 1/2 sack hulls and 10

sax cement to bottom cellar.

[Signature]
District Conservation Agent

Date 11-2-57

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NOV 5 11/5/57

PLUGGING
FILE SEC 27 T 9 R 22
BOOK PAGE 59 LINE 12