AFFIDAVIT OF COMPLETION FORM TYPE -SIDE ONE (Rules 82-3-130 and 82-3-107) This form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within ninety (90) days after the completion of a well, regardless of how the well was completed. FOR INFORMATION REGARDING THE NUMBER OF COPIES TO BE FILED AND APPLICATIONS REQUIRING COPIES OF ACO-1 FORMS SEE PAGE TWO (2), SIDE TWO (2) OF THIS FORM. Letter requesting confidentiality attached. Attach ONE COPY of EACH wireline log run (i.e. electrical log, sonic log, gamma ray neutron log etc.)***Check here if NO logs were run_____. PLEASE FILL IN ALL INFORMATION. IF NOT AVAILABLE, INDICATE. IF INFORMATION LATER BECOMES AVAILABLE, SUBMIT BY LETTER. EXPIRATION DATE 6-30-84 LICENSE # 5050 API NO. 15-007-21,731-00-00OPERATOR Hummon Corporation COUNTY Barber 400 One Main Place ADDRESS FIELD McReynolds SW Wichita, KS 67202 PROD. FORMATION ** CONTACT PERSON Wilber Berg PHONE 263-8521 ___ Indicate if new pay. LEASE Smith PURCHASER WELL NO. 4-35 ADDRESS WELL LOCATION C NW NE 660 Ft. from north Line and DRILLING Big-H Drilling, Inc. CONTRACTOR 400 One Main Place 1980 Ft. from <u>east</u> Line of ADDRESS the NE (Qtr.) SEC 35 TWP 31 RGE 11 (W). Wichita, Ks 67202 (Office WELL PLAT PLUGGING Big-H Drilling, Inc. Use Only) CONTRACTOR -er KCC ADDRESS 400 One Main Place KGS Wichita, KS 67202 SWD/REP **PBTD** TOTAL DEPTH 3860 PLG. DATE COMPLETED 35 1-11-84 SPUD DATE 1-4-84 NGPA 1634 ELEV: GR 1621 DF 1631 KB DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS. DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE Amount of surface pipe set and cemented 212.90' DV Tool Used? TYPE OF COMPLETION THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Shut-in Gas, Gas, Dry, Disposal, Injection, Temporarily Abandoned. If OWWO, indicate type of re-Other completion___ NGPA filing completion ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH. $\underline{A} \ \underline{F} \ \underline{F} \ \underline{I} \ \underline{D} \ \underline{A} \ \underline{V} \ \underline{I} \ \underline{T}$ Wilber Berg , being of lawful age, hereby certifies that: I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.

SUBSCRIBED AND SWORN TO BEFORE ME this 20 day of

19*84*. SANDRA L. MENDOZA

SEDGIVICK COUNTY, KINSAS

MY COMMISSION EXPIRES:

RECEIVED STATE CORPORATION COMMISSION any questions concerning this ** The person who can be reached by phone regarding any information.

JAN 2 5 1984 1/25/94 CONSERVATION DIVISION Wichita, Kansas