

STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA 2, KANSAS

T. A. Morgan, Director State Corporation Commission 211 North Broadway Wichita, Kansas

Dear Sir:

| II | have this da | ate | 7-11-55 | | given verbal |
|---|--------------|-------|---|---|--|
| permission to the following plugging operation: | | | | | |
| OPERATOR | Grant Oil | Co | er i de de de la companya de la comp | colinary (filtra all environments of the filtra data of the public of the second | n specific popular and popular and the decision on a polytopia operator we have a consideration of the decision. |
| ADDRESS | ol8 W¥K-H | Bldg | Wichita, | | |
| FARM NAME | Dopita | | | WELL | NO. A-3 |
| DESCRIPTION | SH SH SH | | Suid-development Severant State-resource out regularies & Schape Landschaft (see Spice & Marie State) | Sec. 31 Twp. | 8 Rge. 17 |
| COUNTY | Rooks | | Militari kasaya a Nami'nin di wasanin katalan katalan ka | anticas (libroritàrio) - Petrono, l'escat regulgo del circles con cue con aplique | t kandistatelelele til den sillhags som värsystja helssa avknownse afterskrive fr |
| TOTAL DEPTH_ | 3410 | oir_ | GAS | DRY HOLE X | e Viller Markitan (dan viller |
| PLUGGING CONT | TRACTOR | D & M | Drg Co | | interpretation and the second |
| PLUGGING FEE | TO BE PAID | BY | Grant Oil Co | | |
| ADDRESS_ | | | | | |
| | | | - | | |
| | | | | | |

Very truly yours,

District Agent

7-11-55

Date