## State of Kansas



JOHN ANDERSON, Jr. Governor WILLIAM L. MITCHELL, Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary ROBT. C. LONDERHOLM Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. . 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Adminstrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:						
Mr. John Crowe	of Gar	rvey Drill	ing Co	).,	has th	ls
date requested permis	sion to plug t	he followin	g descr	ibed we	11:	
Mr. Crowe	guarantees payment of the plugging fee.					
Operator's full Name:	Petroleum,	Incorpora	ited,			etanin/iPpopigian
Complete Address:	300 W. Dou	glas, Wich	nita, I	Cansas	•	
Lease Name:	Manaugh		Well No	E-	2	-
Location:	App. SW-NW	Sec.29_T	wp. 9	Rge	(E) (W)	)_22
County	Graham	Total D	epth_38	390¹ oı	1 Well	
Gas WellInput We	11SWD_Wel	1D & A	X Lo	st Hole	)	Application of the Control of the Co
Mr. Crowe	was instru	cted to plu	g the w	ell as	follows	3:
213'8 5/8" Surfæ	e pipe, cem	ent circu	Lated 1	with 1	75 Sx.	<u> </u>
Circulate hole with	heavy mud,	set plug	@5401	and 2	O Sx.	cement.
		11	2101	and 2	O Sx.	cement.
	TO ED	11	401		sacl	k hulls &
CATE CORPORA	LION COMMISSIO.			TO DV	. Come	311 U •
3	-3 1966 3-06	Very truly	y yours	,		•
	TION DIVISION to. Kansas	h.	$\triangle$ .	1	elel.	7
. AN ICAA	2 drivensis	Conservation Division Agent				