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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 DEC 3 1962  
 12/3/62

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. Frank Black of Frank Black has this

date requested permission to plug the following described well:

Mr. Black guarantees payment of the plugging fee.

Operator's full Name: Frank Black

Complete Address: 600 W Washington Mc Pherson, Kans

Lease Name: Dopita Well No. 2

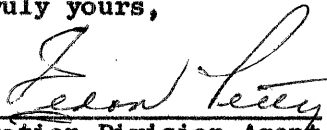
Location: CNW SE Sec. 31 Twp. 8 Rge. (E) (W) 17

County Rooks Total Depth 3429 Oil Well x

Gas Well      Input Well      SWD Well      D & A      Lost Hole     

Mr. Black was instructed to plug the well as follows:

Pump hole full heavy mud - pump 60 sax cement -  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Very truly yours,  
  
 Conservation Division Agent