

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-065-20-343 <sup>00-01</sup> (of this well) X 6/89  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Arrowhead Petroleum, Inc. OPERATORS LICENSE NO. 5533  
P.O. BOX 8287, Munger Station  
ADDRESS Wichita, Kansas 67208 PHONE # (316) 681 3921

LEASE (FARM) Jeffers WELL NO. #1 WELL LOCATION C-n/2 S/2 SE COUNTY Graham  
SEC. 29 TWP. 9s RGE. 22  or  (W) TOTAL DEPTH 3876 PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8 5/8 SET AT 207 CEMENTED WITH 140 SACKS  
CASING SIZE 4 1/2 SET AT 3876 CEMENTED WITH 125 SACKS  
PERFORATED AT 3825-3828

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR  CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Cement down the casing

RECEIVED  
STATE CORPORATION COMMISSION  
8-24-89  
AUG 29 1989  
\_\_\_\_\_ additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Sometime before September 15, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
A. D. Belt PHONE # (316) 793 6656  
ADDRESS S Hwy 281  
Great Bend, Kansas 67530

PLUGGING CONTRACTOR Halliburton LICENSE NO. \_\_\_\_\_  
ADDRESS Duncan, Oklahoma PHONE # ( ) \_\_\_\_\_

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Teed S. Johnson  
(Operator or Agent)

DATE: August 25, 1988

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

August 29, 1988

NOV 29 '88

WELL PLUGGING NOTICE

EXPIRES

Jeffers #1  
C N/2 S/2 SE  
Sec. 29-09S-22W  
Graham County

Arrowhead Petroleum, Inc.  
P.O. Box 8287  
Munger Station  
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist*  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200