STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

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Lease Owner	Frank J. Black	15-163-	03018-0000	III Dalai pinkan makkir johan herologi siki persion nebunga bahabangan penarankabankah kabupa gapanak unangan	
(Applicant) Address	Box 150, McPhers	son, Kansas	ranto e con a successi di Resili. Si e Richie e all'Anno de la constitució de colonica de processo de processo de la constitució de colonica de processo de constitució de colonica de constitució de colonica de constitució de colonica	edicen v angenepaster Action come U accularent en consignir a por espatrat stat con consumpagament	
Lease (Farm Nam	me) Dopita "A"		Well No. 1		
Well Location_	A/C NW/4 SE/4	Sec. 31 Twp.	<b>8S</b> Rge. 17W	(E) $_{_{\text{manufactures}}}$ (W) $_{_{\text{manufactures}}}$	
County	Rooks	Field	Name (If any)	TOWNS TO AN AND THE SECOND THE SE	
Total Depth	3390 Oil Well	<b>X</b> Gas Well	Input Well SWI	Well_D & A	
was well log f	iled with application	1?No	If not, expla		
Will acco	ompany plugging repor	·t	materioris un communicación del sommer de consideración del socionis del socionis del socionis del socionis de		
97007-\$1 mm http://www.netrinettiscomman.netrifications/states/st					
Date and hour p	plugging is desired t	o begin Immedia	tely	en e	
				ulations of the State	
	mmission. Yes				
*	son on the lease in	charge of well own	er <b>Noel Knigh</b>	<del>t</del> .	
		Address		The state of the s	
Dlugging Contre				icense No. 436	
	Box 304, Chase, Kan		and the second s	BD 200 CC C	
	ng assessment for plu		ould be sent to	Frank J. Black	
	ox 150			,	
	.1 be guaranteed by a			en kalaman kerangan kentangan kentangan kerang tahun terang kentang kentang kentang kentang kentang kentang ke	
		Signed:	Frank	Black or Acting Agenty	
		Date•	November 28, 1	962	



JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Chairman
Commissioner
Secretary
Gen. Counsel

# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
500 insurance Bldg. 212 N. Market
WICHITA, KANSAS

Movember 30, 1962

### WELL PLUGGING AUTHORITY

Well No.

Lease Description

County

l Dopita "A"

App. C NW SE 31-8-17W

Rooks

Frank J. Black Box 150 McPherson, Kansas

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Assistant Petroleum Conservation
Director

Mr. Eldon Petty Box 326 Hays, Kanses is hereby assigned to supervise the plugging of the above named well.

