

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-163-22-734-0000 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kenny Brown Enterprises OPERATORS LICENSE NO. 5537

ADDRESS Drawer 340 Plainville, Kansas 67663 PHONE # (913) 434-7236

LEASE (FARM) Dopita A WELL NO. 10 WELL LOCATION S/2 S/2 SE COUNTY Rooks

SEC. 31 TWP. 8 RGE. 17  or  TOTAL DEPTH 3410' PLUG BACK TD 3393'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 217' CEMENTED WITH 135 SACKS

CASING SIZE 5 1/2" SET AT 3405 CEMENTED WITH 325 -65/35 poz SACKS  
135-BA-2

PERFORATED AT 3382-85 (previous perforations cemented off)

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL State Orders

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN upon approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Kenneth O Brown PHONE # (913) 434-7236

ADDRESS 400 N Washington Plainville, Kansas 67663

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. \_\_\_\_\_

ADDRESS Hays, Kansas 67601 PHONE # (913) 625-3431

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Kenneth O Brown

RECEIVED 5/18/87  
STATE CORPORATION COMMISSION  
MAY 18 1987  
OPERATOR CONSERVATION DIVISION  
Wichita, Kansas

DATE: 5-15-87

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Mike Hayden  
Keith R. Menley  
Rich Kowalewski  
Margalee Wright  
Judith A. McConnell

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Director

*State Corporation Commission*

**CONSERVATION DIVISION**

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 18 '87

EXPIRES

May 18, 1987

WELL PLUGGING NOTICE

Dopita A #10  
S/2- S/2 SE  
Sec. 31-08S-17W  
Rooks County

Kenny Brown Enterprises  
Drawer 340  
Plainville, KS 67663

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

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Shari Feist  
Acting Director  
State Corporation Commission

Please contact the district office to review your suggested method of plugging  
DIST. #6 2501 E. 13th, Hays, KS 67601 (913) 628-1200

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five days prior to plugging the well (KAR-82-3-113).