

State of Kansas



15-163-00761-00-00

GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

I have this date 7-28-58, 19 , authorized the following plugging operation:

Operator's Full Name: Burch Drg Co

Complete Address: 1011 Union Center Wichita, Kans

Lease Name: Mc Mullen Well No. 1

Location: SE SE SE Sec. 03 Twp. 8 Rge. 17 (E) (W)

County: Rooks Total Depth: 3510

Oil Well Gas Well Input Well SWD Well D & A X

Other well as hereafter indicated:

Operator was instructed to plug well as follows:

Mud to 300', set plug and 20 sax cement, mud to 170', set plug
hulls and 15 sax cement, mud to 40', plug, 1/2 sack hulls and 10
sax cement.

Very truly yours,

Signed: Jewel M. Ogden
Conservation Division Agent

RECORDED
STATE CORP
AUG 1 1958
CONSERVATION DIVISION
Wichita, Kansas
8/1/58