

15-163-20583-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) P. O. Box 17027 3830 S. Meridian WICHITA, KANSAS 67217

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Moham

DEC 8 1975

CONSERVATION DIVISION Wichita, Kansas

Dear Sir:

Mr.	Weber	0	f Abercrombie	Drlg.	_has this
date	requested	permission to	plug the follow	ing described w	ell:
Mr	Weber		guarantees paym	ent of the plug	ging fee.
Oper	ator's full	Name: Mar	tin Oil Co.		painter france recitables conflict requires management of the conflict requires
Complete Address: 527 Union Center, Wichita, Kansas					
Leas	e Name:	M	Mullen	Well No. 3^3	SKANING ON BOOK TO LINE HAND TO A PROSENT HAND ON THE WAY A DEPOSIT A SHARE A SHARE WAY A DEPOSIT OF THE WAY A
Loca	tion:	SW NE	NESec.33	Twp.8 Rge.	(E)(W) <u>17</u>
County: Rooks Total Depth 3150 Oil Well					
Gas	WellI	put WellS	WD WellD	& A XX Lost H	ole
Mr	Weber	wa;	s instructed to	plug the well	as follows:
			, set 70 sk cmt		
Heav	y mud to 18	35° set 20 sk cr	nt plug thru dri	ill pipe. Heavy	mud to 40°
set	solid bridg	e · 10 sk cmt p	olug to base of	cellar.	
Strady Bris desired	1				
CHIEVE THE STATE OF THE STATE O					

Very truly yours,