

15-143-20803-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

ent)

Suite Chercher Jun Of Supple Color Land

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:

| Mr. | <u>Favinger</u> | of | Emphasis Drlg. | has this |
|---|------------------|------------------|------------------------|---------------------|
| date | e requested perm | nission to plug | the following des | scribed well: |
| Mr. | Favinger | guara | antees payment of | the plugging fee. |
| Operator's full Name: N-B Co., Inc. | | | | |
| Complete Address: Box 506, Russell, Ks. | | | | |
| Leas | se Name: | Hrabe | Well | No. 1 |
| Loca | ntion: 150 | S of NE NW NV | ₹ Sec. <u>35</u> Twp 8 | Rge(E)(W) 17 |
| Coun | ity: | Rooks | Total Depth_ | 3420° Oil Well |
| Gas | WellInput | WellSWD We | 11D & AXX | Lost Hole_ |
| Mr | Favinger | was ins | tructed to plug t | he well as follows: |
| Gun | pits, circulate | heavy mud, set | 50 sk emt plug a | at 500° thru drill |
| pipe. Heavy mud to 215° set 25 sk cmt plug thru drill pipe. Heavy | | | | |
| mud | to 40° set soli | id bridge & 10 s | k cmt plug to bas | se of cellar. |
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| | | | | |

Very truly yours,

Conservation Division Agent