

JOHN CARLIN R. C. LOUX

Governor Chairman JANE T. ROY
WILLIAM G. GRAY
Carol J. Larson, Executive Secretary

15-065-21342-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:

Mr. Mick. Kreutzer. of Mursin Drlg. Co has this
date requested permission to plug the following described well:
Mr. Kreutzer. guarantees payment of the plugging fee.
Operator's full Name: Ox ford Exploration Co. + Mentin Dolg C
Complete Address: 1550 Denver Club. Bldg. Denver. Colo.
Lease Name: Desbian . Well No. 28-71
Location: NE -9E -NE Sec 28 Twp. 8 Rge. 21 (E) (W) W
County: Graham. Total Depth 3800 Oil Well
Gas Well Input Well SWD Well D & A X Lost Hole
Mr. Kreutzer. was instructed to plug the well as follows:
Pump down drillstem.
70 SK com. 5/50 Par 62 Gel. @ 750
20 11 240. Bridge To 40'
10. " 40 To 0. "
5. " in Rethole
the the transfer of the transf

Very truly yours,

Conservation Division Agent