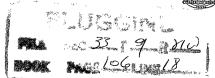
STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Graham					21 (E) W (N		
NORTH		E/CNW¼SW¼"	or footage fro	om linesNW	SW SE			
[]	Lease Owner	Houston	rig. Co	رحي م				
	Lease Name	709 Union	Natl.	Bk. Bldg	. Wichita	Well No Kansas		
		Office Address. 709 Union Natl. Bk. Bldg. Wichita, Kansas Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole						
	Date well completed August 28 1951							
	Application for	Application for plugging filed August 28 1951 Application for plugging approved August 28 1951						
	Application for	plugging approved	August	28		192년		
						₁₉ 51 ₁₉ 51		
	***************************************			_				
1						19		
Locate well correctly on above			he Conservat	tion Division o	r its agents before	re plugging was con		
Section Plat ame of Conservation Agent who	menced?		- State	Plugger		***************************************		
oducing formationDry H	ole Den	is well	Bottom		Total Depth of W	7all 3969 E.		
now depth and thickness of all w				<u> </u>	Total Depth of W	(C11£:£:£:£: €		
						NACETIC DESCRIPTION		
OIL, GAS OR WATER RECO	ORDS				(CASING RECORD		
Formation	Content	From	То	Size	Put In	Pulled Out		
		DRY HOLE						
		***************************************		***************************************	***************************************	***************************************		
	***************************************					***************************************		
			••••••					
	***************************************			***************************************				
		******************************				***************************************		
		******************************		***************************************		*************************		
,								
,,	(If additional	description is necessary	, use BACK of t	this sheet)		******************************		
Correspondence regarding this	s well should be addressed	to Peel B	rothers	. Inc.	***************************************	***************************************		
dress	***************************************	HOISIN	gton, k	ansas				
ATE OF KANSAS	, COUN	TY OF BAF	RTON		ss.			
	711	(emp	loyee of own	er) or (owner o	r operator) of the	above-described we		
ing first duly sworn on oath, say scribed well as filed and that the	s: Inat I have knowledge	ge of the facts, sta	tements, and	≯ matters herei	n contained and t	the log of the above		
was seen with mich mich	wie wie and corre	_		dell 1	8. 4.0)		
		(Signature)		***************************************				
	a 114/51	- 5	Hoisi	ngton, Ka	nsas			
SUBSCRIBED AND SWORN TO befo	11','	day of		. (2	Address) , 19 <u>5</u>]	L		
	, 		/	<u> </u>	Orme			
commission expires. July	0 1055	•		<u> </u>	Mond	Notary Public.		
continuesion expires.	4.g	23-5091-s 8-8	5010M			ova. y z wowc.		
	ر دوره الاستان المعارض		-					



ANSCHUTZ DRILLING CO., INC. & BROOKS HALL

#1 Huston NW SW SE 33-98-21W Graham County, Kansas

0 40 80 690 720	40 80 690 720 905	Clay & shale Sandy Shale Sand Shale & she lls	COMMENCED: 8/16/51 COMPLETED: 8/,28/51
905 995 1340 1463 1580	995 1340 1463 1580 1774		ELEVATION: 2303 DF
1774 1780	1780 1812	Broken Shale Anhydrite	TOPS:
1812 2100 2110 2380 2615 3420 3555 3590 3706 3824	2100 2110 2380 2615 3420 3555	Shale & shells Sand & shale Shale & shells Broken lime & shale Lime & shale	Heebner 3514 (-1208) Toronto 3535 (-1229) Lansing 3555 (-1249) Base Kansas City 3781 (-1564) Conglomerite 3910 (-1604) Arbuckle 3937 (-1631)
3840 3860 3877 3910 3937	3860 3877 3910 3937 3969 3969	Chertz lime & shale Lime & chertz Lime & chertz Lime & chertz shale Cong Lime Total Depth Dry & Abandoned	CASING RECORD Set 8-5/8" surface casing at 193' with 125 sacks cement.

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

I hereby affirm that the above and foregoing is a true and correct copy of the log of the #I Huston located NW SW SE 33-95-21W, Graham County, Kansas.

ANSCHUTZ DRILLING COMPANY, INC.

BY: N. R. Shusen

Subscribed and sworn to before me this 6th day of September, 1951.

Notary Public

My commission, expires November 24, 1953.

SEP 14:951

MOLES SECTION SECTION