STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

Make Required Affidavit	Graham County. Sec. 29 Twp. 95 Rge. 22W E/W
Mail or Deliver Report to	Location as "NE/CNW\SW\f" or footage from lines
Conservation Division	NW NE
State Corporation Comm.	Lease Owner Moble C. Hoover
245 North Water	Lease Name John R. Farrell #1 Well No. #1
Wichita, KS 67202	Office Address NBC Bldg. Suite 302 Eldorado, Arkansa
and the same of th	Character of Well (Completed as Oil, Gas or Dry Hole)
	Dry Hole
	A of
10/	
\mathcal{W}	D. I. and the state of the stat
	Reason for abandonment of well or producing formation
	Mo commercial quantity of oil or producing formation
	No commercial quantity of oil or gas encountered. If a producing well is abandoned, date of last production
	Nono
	Was permission obtained from the Conservation Division or
Locate well correctly on above Section Plat	ride as a manufactura of the contraction of the con
Name of Conservation Agent who	supervised plugging of this well Gilbert Balthazor
Producing formation	Depth to top Bottom Total Depth of Well
Show depth and thickness of all	water, oil and gas formations.
	, and but a partial of the control o
OIL, GAS OR WATER RECORDS	
FORMATION	CASING RECORD
The second secon	1 PUT THE BILL PUT IN PULLED OUT
中,我们的时间,我们就是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个	8 5/8 243.21
Bioglass options and the population of the highest register to the forest the contract of the	
AND COLUMN TO AND ADDRESS OF THE PROPERTY OF T	
Describe in detail the manne	er in which the well was plugged, indicating where the mud fluid
was placed and the method or me	othods used in introducing it into the hold. If cement or other
plugs were used, state the char	
feet for each plu	g set. feet to
lst plug set 0 950' with 70	AND THE PARTY OF T
2nd plug at 250' with 20 s	acke
3rd plug at 40' with 10 sa	
3 11 11 11 11 11 11 11 11 11 11 11 11 11	CKS STATE COSPORATION OCCURRENT
Plug was down @ 1:30 a.m.	12-17-76
State Plugger: Gilbert Ba	1thazor
	The state of the s
	CONSERVATION DIVISION CONSERVATION DIVISION
	WCM. a. Roman
(If additional d	ACOMINITION TO MAKE A PROPERTY OF THE PROPERTY
Name of Plugging Contractor	escription is necessary, use BACK of this sheet)
where the transfer state of the	
STATE OF Kansas	
Jack L. Partridge	COUNTY OF Sedgwick ss.
well, being first duly grown on arch mark	(employee of owner) or (owner or operator) of the above-described
above-described well as filed and that the	That I have knowledge of the facts, statements, and matters herein contained and the log of the same are true and correct. So help me God.
	same are time and correct. So help me God.
•	(Signature)
	801 Union Center, Wichita Kansas 67202
SUBSCRIBED AND SWORN TO before II	801 Union Center, Wichita, Kansas 67202
	e tass 22 day of December 19 76
,	18 /6
My commission expires	Kathy Goertz Kathy Soertz Notory Public.



OPERATOR: CONTRACTOR: WELL NAME: LOCATION: Moble C. Hoover Abercrombie Drilling, Inc.

JOHN R. FARRELL #1

NW NE

Section 29-9S-22W Graham County, Kansas

12-6-76 12-17-6

SPUD DATE:

COMPLETION DATE:

No.		
0	195	Sand
195	255	Shale
255	6 95	Sand & Shale
695	2180	Shale
2180	27 52	Shale & shells
2752	3012	Shale
3012	3 235	Lime & Shale
3 235	3 553	Shale & Lime
3 553	3 692	Lime
3692	. 3710	Shale & Lime
3710	372 5	Lime & Shale
3725	372 9	Shale & Lime
3729	375 2	Lime
37 52	3850	Shale & lime
3850	3996	Lime
3996	4070	Lime & Chert
40 20		
	407 0	Rotary Total Depth

Spud hole at 5:15 p.m. 12-6-76, Drilled 250' of 12½" hole, Ran 6 jts. of used 8 5/8" -28 # casing. (Tally 243.21) Set at 251.21'. Cemented with 175 sx. of Allied Cement, 2% gel, 3% Ca. Cl. Plug was down at 12:00 p.m. 12-06-76. Preparing to drill out from under surface at 8:30 a.m.12-07-76.

T.D. 4070', D&A Set 1st plug at 950' with 70 sx., 2nd plug at 250' with 20 sx. and 3rd plug at 40' with 10'sx.-50/50 posmix, 6% gel. Plug was down at 1:30 a.m. 12-17-76. State Plugger--Gilbert Balthazor.

SAMPLE TOPS:

Anhydrite B/Anhydrite 1925' (+485) 1964' (+446) STATE CORPORATION SCHIMISSION

DEC 23 1976

CONSTRUCTION DIVISION

STATE OF KANSAS

COUNTY OF SEDGWICK)

Jack L. Partridge, Executive Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the JOHN R. FARRELL #1, NW NE Section 20-9S-22W, Graham County, Kansas.

ABERCROMBIE DRILLING, INC.

y: <u>(autos faitula)</u> Jack L. Partridge, Exec. V.P.

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 22 day of December, 1976.

Kathy S. Joerts Kathy Goertz, Notary Public

