

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-21497-00-00

LEASE NAME Jeffers

WELL NUMBER #5

SPOT LOCATION N/2 SW SE

SEC. 29 TWP. 9S RGE. 22W (E) or (W)

COUNTY Graham

Date Well Completed 10-17-81

Plugging Commenced 1-10-86

Plugging Completed 1-10-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Arrowhead Petroleum, Inc.

ADDRESS Box 8287-Munger Station, Wichita, Ks. 67208

PHONE # 316, 681-3921 OPERATORS LICENSE NO. 5533

Character of Well Dry
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Carl Goodrow

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation Kansas City Depth to top 3863' bottom T.D. 3912'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Sand Production				8 5/8"	216'	none
				4 1/2"	3884'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Perforated with 4 holes at 1200' & 1850'
Cemented with 250 SX 60-40 POZ 10% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. _____
Address Duncan, Oklahoma

STATE OF Kansas COUNTY OF Sedgwick, ss.

Paul A. Seymour, III

(employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.



(Signature) Paul A. Seymour, III

(Address) Box 8287 - Munger Station

Wichita, Kansas 67208

SUBSCRIBED AND SWORN TO before me this 17th day of March, 1986

My Commission expires: May 30, 1987 - STATE CORPORATION COMMISSION Ruth M. Bassett Notary Public

MAR 18 1986
3-18-86
CONSERVATION DIVISION